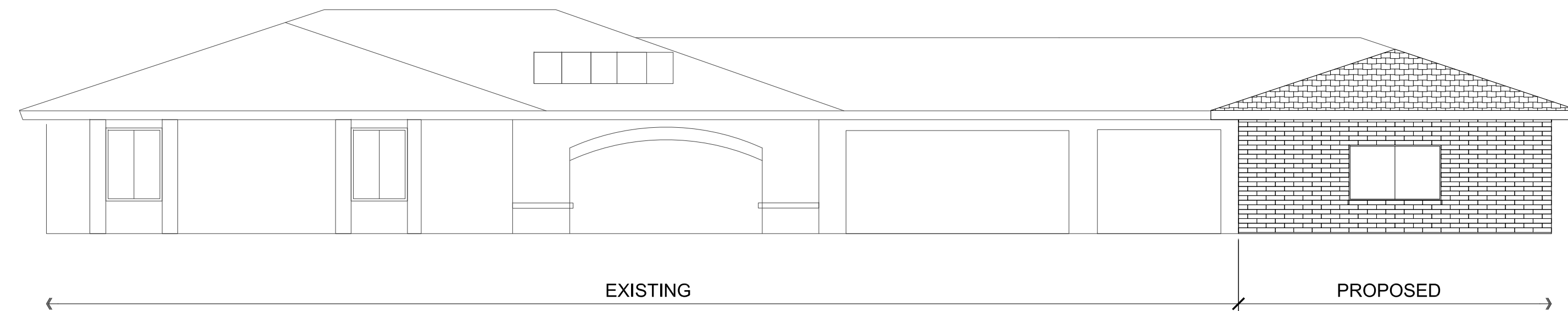


# Robishaw Addition

Prescott, AZ

## Front Elevation



## Project Information

**CLIENT:** Troy and Karlyn Robishaw  
3116 Rawhide Dr.  
Prescott, AZ 86305  
Contact: Troy Robishaw  
PH: troy.r@sebagoflooring.com

**PREPARED BY:** W. Alan Kenson & Assoc., P.C.  
P.O. Box 11593  
Prescott, AZ 86304  
Contact: Alan Kenson  
PH: 928-443-5812  
wakaarchitect@gmail.com

**CONTRACTOR:** Owner

**JOBSITE ADDRESS:** 3116 Rawhide Dr.  
Prescott, AZ 86305

**PARCEL NUMBER:** 106-07-009C

**ZONING:** SF-35

**SITE USE:** Residential

**CONST. TYPE:** VB

**CURRENT CODE:** 2018 International Residential Code  
2018 International Fire Code  
2018 International Plumbing Code  
2018 International Mechanical Code  
2018 International Fuel Gas Code  
2018 International Electrical Code  
2017 National Electrical Code  
2012 International Energy Conservation Code

**AREA SUMMARY:** Existing House: 2,562 S.F.  
Existing Garage: 780 S.F.  
Existing Porch: 234 S.F.  
Existing Patio: 588 S.F.  
Proposed Addition: 876 S.F.  
Proposed Patio: 275 S.F.  
Total under roof: 5,315 S.F.  
Detached Garage: 1,738

## Sheet Index

**ARCHITECTURAL**

CS Cover Sheet / Project Information

CS2 General Notes

CS3 Wildland Urban Interface

A1.0 Architectural Utilities / Grading / Site Plan

A2.0 Foundation Plan

A3.0 Large Key plan

A3.1 Demolition Plan

A3.2 Reference / Dimension / Wall Types Floor Plan

A4.0 Roof Plan

A5.0 Building Sections

A6.0 Exterior Elevations

A7.0 Interior Elevations

A8.0 Door Schedule and Window Types

**MECHANICAL / PLUMBING / ELECTRICAL**

ME1 Mechanical / Plumbing / Electrical Plan

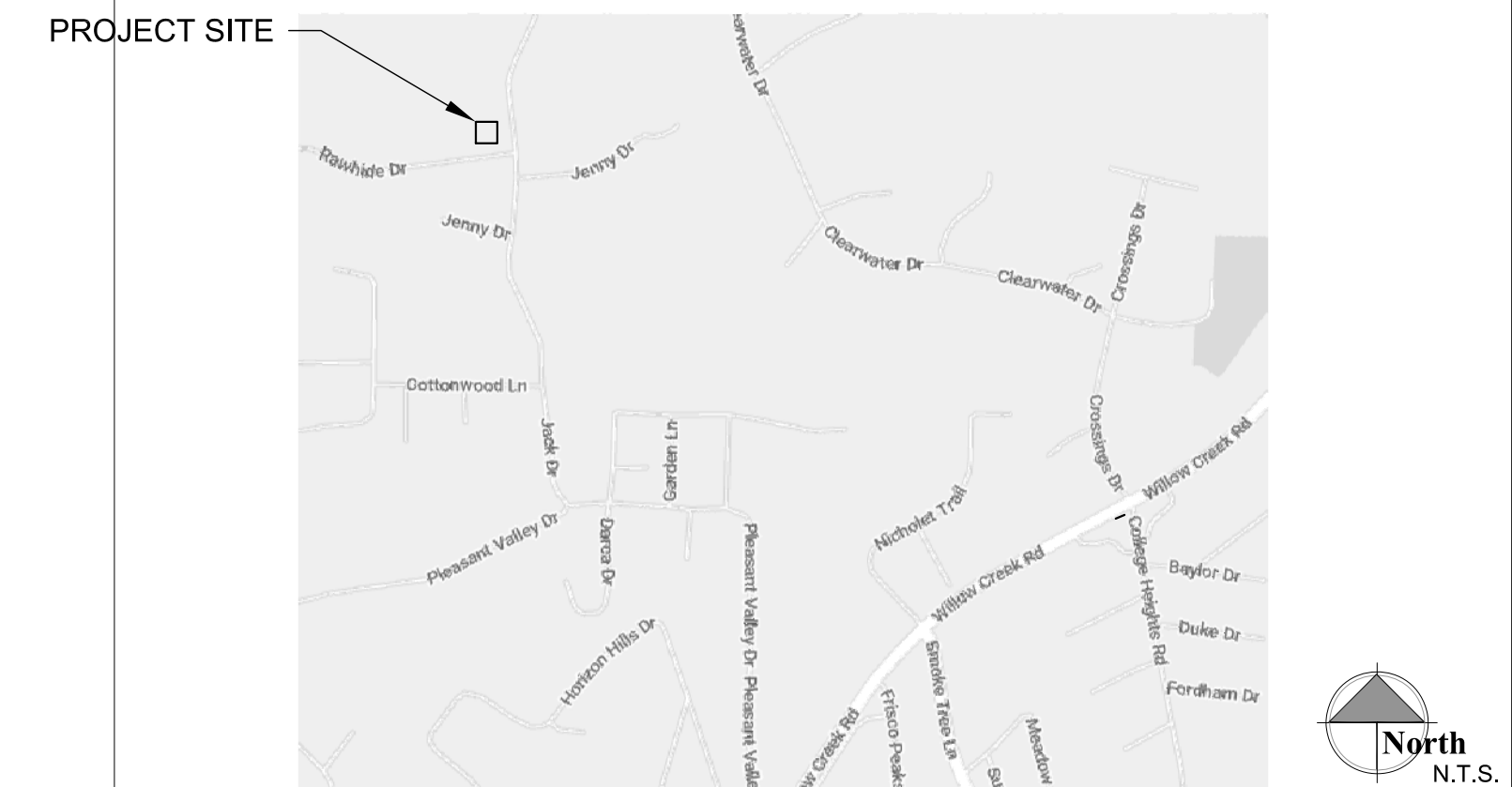
E1.1 Electrical Site pLan, One-Line Diagram, Panel Schedules and Calcs

• AUTOMATIC FIRE SPRINKLER PLANS ARE UNDER SEPARATE COVER.

## Graphic Standards

- NORTH ARROW INDICATOR
- DETAIL DESIGNATOR
- BUILDING SECTION DESIGNATOR
- GRID LINE DESIGNATOR
- REVISION DESIGNATOR
- ELEVATION DESIGNATOR
- DESCRIPTIVE NOTE DESIGNATOR
- ROOM NUMBER / FINISH DESIGNATOR
- DOOR NUMBER DESIGNATOR
- DOOR TYPE DESIGNATOR
- WINDOW TYPE DESIGNATOR
- WALL TYPE DESIGNATOR

## Vicinity Map



**DESIGN PARAMETERS**  
CONSTRUCTION TO MEET 2018 IRC R301.1 AND TABLE R301.2(1)

**DESIGN CRITERIA:**  
GROUND SNOW LOAD = 30#  
WIND DESIGN = SPEED 115MPH EXPOSURE C  
NO TOPO EFFECT  
SEISMIC DESIGN = C  
WEATHERING = NEGLIGIBLE  
FROST DEPTH = 18"  
TERMITE = MODERATE  
WINTER DESIGN TEMP = 20 DEGREE F  
ICE BARRIER = NO  
FLOOD = COP TITLE XIII  
AIR FREEZING INDEX = 194  
MEAN ANNUAL TEMP = 53  
MANUAL J TABLE 1 OR 2 OR ASHREA DESIGN

## Architect:

**W. Alan Kenson & Associates, P.C.**

P 928-443-5812 P.O. Box 11593  
Prescott, AZ 86304

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**ARCHITECTURE & PLANNING**



REVISIONS	BY

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**ARCHITECTURE & PLANNING**

**DRAWING:** Cover Sheet

**PROJECT:** Robishaw Residence Addition  
3116 Rawhide Dr.  
Prescott, AZ

**APN:** 106-07-009C

DRAWN BY: L.O.  
CHECKED BY: W.A.K.  
DATE: February 2nd, 2024  
JOB NO.: 795  
SHEET

**CS1**

# Robishaw Addition

## General Notes

1. A COPY OF THE CITY OF PRESCOTT APPROVED CONSTRUCTION DRAWINGS SHALL BE KEPT AT THE JOB SITE.
2. EXTERIOR WALLS: CONSTRUCTION, PROJECTIONS, OPENINGS AND PENETRATIONS OF EXTERIOR WALLS OF DWELLINGS AND ACCESSORY BUILDINGS SHALL COMPLY WITH IRC 2018TABLE 302.1.
3. CEMENT, FIBER-CEMENT AND GLASS MAT GYPSUM BACKERS SHALL BE USED AS BACKERS FOR WALL TILE IN TUB AND SHOWER AREAS AND WALL PANELS IN SHOWER AREAS. SUCH WALL SURFACES SHALL EXTEND TO A HEIGHT OF NOT LESS THAN 6 FEET ABOVE THE FLOOR.
4. EVERY SLEEPING ROOM AND BASEMENT WITH HABITABLE SPACE SHALL HAVE AT LEAST ONE WINDOW WITH A NET CLEAR OPENING OF 5.7 SQUARE FEET (MIN. 5 SQUARE FEET NET CLEAR OPENING AT GRADE FLOOR), MINIMUM OPENING WIDTH OF 20" MINIMUM OPENING HEIGHT OF 24" AND THE FINISHED SILL HEIGHT SHALL NOT BE MORE THAN 44" ABOVE THE FLOOR, OR PROVIDE EXTERIOR DOOR FOR EMERGENCY EGRESS.
5. WINDOWS SHALL BE FLASHED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.
6. GLAZING IN HAZARDOUS LOCATIONS SHALL COMPLY WITH IRC 308.
7. ALL INTERIOR AND EXTERIOR GLAZING IN BATHROOMS MUST BE SAFETY GLAZING WHEN THE BOTTOM EDGE IS LESS THAN FIFTY-SIX INCHES ABOVE THE FLOOR LEVEL. (BATHROOM SHALL BE DEFINED AS A ROOM PROVIDED WITH A TUB OR SHOWER.)
8. CEILING INSULATION: R-38 CLOSED CELL SPRAY FOAM INSULATION AT TOP CHORD OF TRUSSES.
9. WOOD FRAMED WALLS: MINIMUM R-20 SPRAY FOAM INSULATION.
10. AIR LEAKAGE - THE CODE ALLOWS THE USE OF AIRFLOW RETARDERS (HOUSE WRAPS) OR OTHER SOLID MATERIALS AS ACCEPTABLE METHODS TO MEET THIS REQUIREMENT. TO BE EFFECTIVE, THE BUILDING THERMAL SEAL MUST BE:
  - IMPERMEABLE TO AIR FLOW.
  - CONTINUOUS OVER THE ENTIRE BUILDING ENVELOPE.
  - ABLE TO WITHSTAND THE FORCES THAT MAY ACT ON IT DURING AND AFTER CONSTRUCTION.
- DURABLE OVER THE EXPECTED LIFETIME OF THE BUILDING.
- ALL SEAMS AND EDGES MUST BE SEALED/TAPED PER MANUFACTURER'S SPECIFICATIONS.
11. BUILDING THERMAL ENVELOPE - THE SEALING METHODS BETWEEN DISSIMILAR MATERIALS SHALL ALLOW FOR DIFFERENTIAL EXPANSION AND CONTRACTION. THE FOLLOWING SHALL BE CAULKED, GASKETED, WEATHER-STRIPPED OR OTHERWISE SEALED WITH AN AIR BARRIER MATERIAL, SUITABLE FILM OR SOLID MATERIAL:
  - ALL JOINTS, SEAMS AND PENETRATIONS.
  - SITE BUILT WINDOWS, DOORS AND SKYLIGHTS.
  - OPENINGS BETWEEN WINDOW AND DOOR ASSEMBLIES AND THEIR RESPECTIVE JAMBS AND FRAMING.
  - UTILITY PENETRATIONS.
  - DROPPED CEILINGS OR CHASES ADJACENT TO THE THERMAL ENVELOPE.
  - KNEE WALLS.
  - WALLS AND CEILINGS SEPARATING A GARAGE FROM CONDITIONED SPACES.
  - BEHIND TUBS AND SHOWERS ON EXTERIOR WALLS.
  - COMMON WALLS BETWEEN DWELLING UNITS.
  - OTHER SOURCES OF INFILTRATION.
12. FENESTRATION AIR LEAKAGE - WINDOW, SKYLIGHT AND SLIDING GLASS DOORS SHALL HAVE AN AIR INFILTRATION RATE OF NO MORE THAN 0.3 CFM PER SQUARE FOOT, AND SWINGING DOORS NO MORE THAN 0.5 CFM. SPECIFICATION SHALL BE LISTED ON THE MANUFACTURER LABEL. ALL WINDOWS AND EXTERIOR DOORS COMPRISING THE BUILDINGS THERMAL ENVELOPE, SHALL HAVE A FENESTRATION U-FACTOR OF NOT MORE THAN .40.
13. RECESSED LIGHTING - RECESSED LUMINAIRES INSTALLED IN THE BUILDING THERMAL ENVELOPE SHALL BE SEALED TO LIMIT AIR LEAKAGE BETWEEN CONDITIONED AND UNCONDITIONED SPACES BY BEING:
  - IC-RATED AND LABELED WITH ENCLOSURES THAT ARE SEALED OR GASKETED TO PREVENT AIR LEAKAGE TO THE CEILING CAVITY OR UNCONDITIONED SPACE
    - OR:
    - IC-RATED AND LABELED AS MEETING ASTM E283
    - OR:
    - LOCATED INSIDE AIRTIGHT SEALED BOX WITH CLEARANCES OF AT LEAST 0.5 INCH FROM COMBUSTIBLE MATERIAL AND 3 INCHES FROM INSULATION.
14. ALL CIRCULATING SERVICE HOT WATER PIPING SHALL BE INSULATED TO AT LEAST R-3. ALL NEW RESIDENCES EXCEEDING 1,800 SQUARE FEET WITH TWO OR MORE BATHROOMS SHALL HAVE A CIRCULATING HOT WATER SYSTEM. CIRCULATING HOT WATER SYSTEMS SHALL INCLUDE AN AUTOMATIC OR READILY ACCESSIBLE MANUAL SWITCH THAT CAN TURN OFF THE HOT WATER CIRCULATING PUMP WHEN THE SYSTEM IS NOT IN USE. THERMAL SIPHONING SYSTEMS SHALL HAVE A VALVE TO REDUCE FLOW. ALTERNATE SYSTEM SHALL BE CONSIDERED.
15. A MINIMUM 0.019 INCH, CORROSION RESISTANT WEEP SCREED, WITH MINIMUM VERTICAL ATTACHMENT FLANGE OF 3-1/2 INCHES SHALL BE PROVIDED AT OR BELOW THE FOUNDATION PLATE LINE ON THE EXTERIOR STUD WALL IN ACCORDANCE WITH ASTM C 926. THE WEEP SCREED SHALL BE PLACED A MINIMUM OF 4 INCHES ABOVE THE EARTH OR 2 INCHES ABOVE PAVED AREAS AND SHALL BE OF A TYPE THAT WILL ALLOW TRAPPED WATER TO DRAIN TO THE EXTERIOR OF THE BUILDING. THE WEATHER RESISTANT BARRIER SHALL LAP THE ATTACHMENT FLANGE. THE EXTERIOR LATH SHALL COVER AND TERMINATE ON THE ATTACHMENT FLANGE OF THE WEEP SCREED.
16. THE GARAGE SHALL BE SEPARATED FROM THE RESIDENCE AND ITS ATTIC AREA BY NOT LESS THAT 1/2" GPDW APPLIED TO THE GARAGE SIDE.
17. A WATER HEATER RELIEF VALVE SHALL EXTEND OUTSIDE OF THE BUILDING, OR TO THE FLOOR OF THE GARAGE, WITH THE END OF PIPE NOT MORE THAN SIX (6) INCHES, OR LESS THAN TWICE THE DIAMETER OF THE DISCHARGE PIPING SIZE (1.5"), ABOVE THE GROUND AND POINTING DOWNWARD.
18. MECHANICAL SYSTEM PIPING CAPABLE OF CARRYING FLUIDS ABOVE 105 F OR BELOW 55 F SHALL BE INSULATED TO A MINIMUM OF R-3.
19. INTERIOR WALLS TO BE 2x4 HEM-FIR WOOD STUD @ 1'-4" O.C.
20. HEADERS IN WALLS TO BE DOUGLAS FIR NO. 2 OR BETTER AND ARE INDICATED ON ROOF FRAMING PLAN.
21. POSTS AND BEAMS TO BE DOUGLAS FIR NO. 2 OR BETTER.
22. JOISTS, TOP PLATES AND ALL OTHER SAWN LUMBER TO BE DOUGLAS FIR NO. 2 OR BETTER.

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**ARCHITECTURE & PLANNING**

**DRAWING:** General Notes

**PROJECT:** Robishaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ

**APN:** 106-07-009C

DRAWN BY L.O.
CHECKED BY W.A.K.
DATE February 2nd, 2024
JOB NO. 795
SHEET

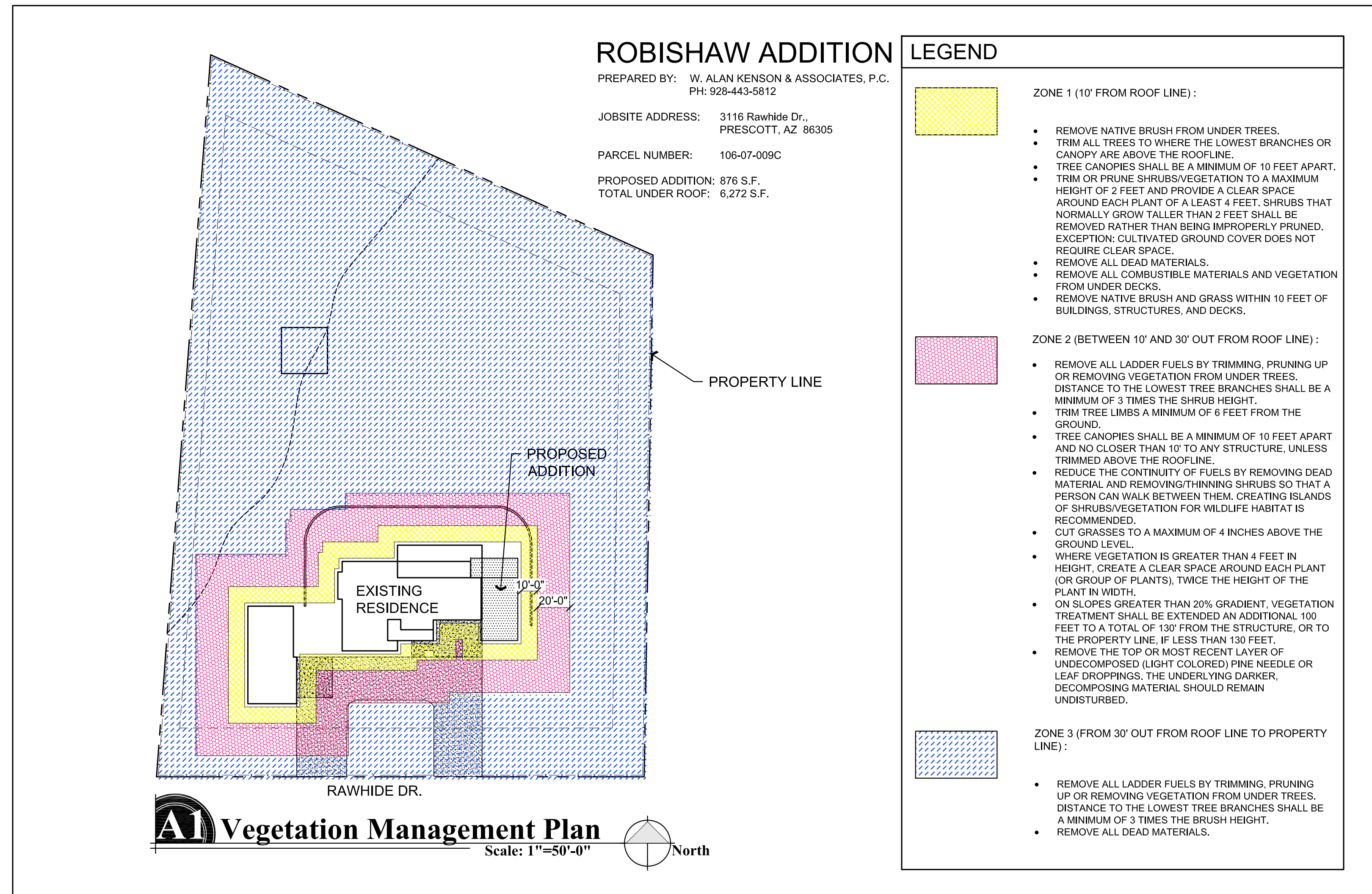
**CS2**

# Robishaw Addition

## WUI - WILDLAND URBAN INTERFACE

### NOTES

1. ROOF: CONCRETE TILE ROOF ESR#2119 OVER 90 LB ROLLED ROOFING OVER 1/2" OSB.
2. EAVES: & SOFFITS: WESTERN ONE KOTE W/ SYNTHETIC FINISH W/ 1 HR FIRE RATING OVER 1/2" OSB.
3. FASCIA: 2" NOMINAL DIMENSIONAL LUMBER.
4. EXTERIOR WALLS: MASONRY
5. GLAZING: DUAL PANE GLASS AND TEMPERED GLASS AT APPROPRIATE LOCATIONS.
6. DOORS: 20 MINUTE FIRE RATED



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**ARCHITECTURE & PLANNING**

**DRAWING:** Wildland Urban Interface

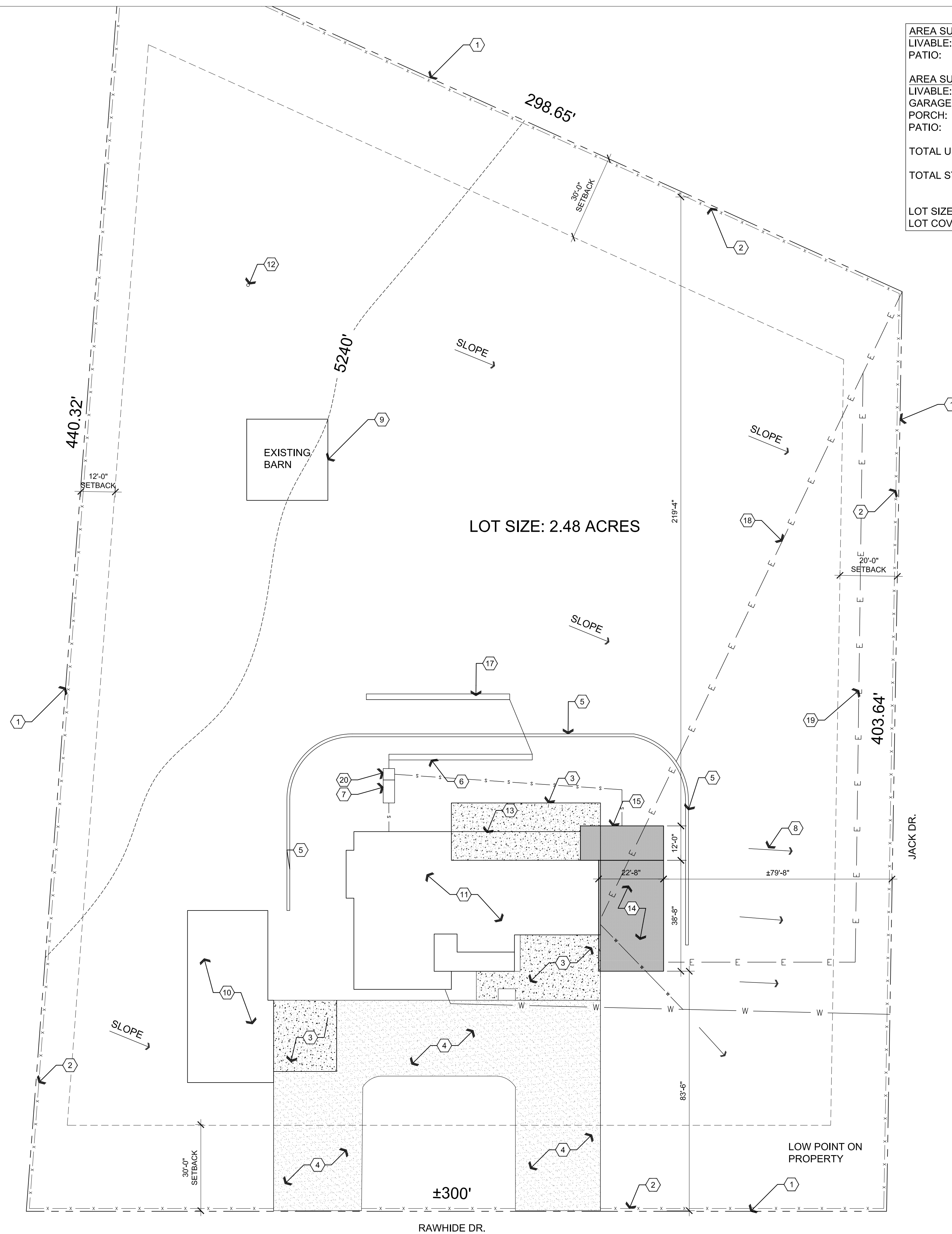
**PROJECT:** Robishaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ

**APN:** 106-07-009C

**DRAWN BY:** L.O.  
**CHECKED BY:** W.A.K.  
**DATE:** February 2nd, 2024  
**JOB NO.:** 795  
**SHEET:**

**CS3**

Feb 20, 2024 - 10:08am



AREA SUMMARY PROPOSED RESIDENCE	
LIVABLE:	876
PATIO:	275
AREA SUMMARY EXISTING RESIDENCE	
LIVABLE:	2,562
GARAGE:	780
PORCH:	234
PATIO:	588
TOTAL UNDER ROOF:	5,315 S.F.
TOTAL STRUCTURES:	7,750 S.F.
LOT SIZE 2.48 ACRES (108,028 S.F.)	
LOT COVERAGE: 7.2%	

- ### Descriptive Keynotes
- PROPERTY LINE.
  - EXISTING FENCE.
  - EXISTING CONCRETE SLAB.
  - EXISTING ASPHALTIC PAVEMENT DRIVEWAY.
  - EXISTING CMU WALL.
  - EXISTING LEACH FIELD LOCATION.
  - EXISTING 1200 GALLON SEPTIC TANK.
  - TYPICALLY INDICATES SLOPE OF EXISTING GRADE.
  - EXISTING BARN.
  - EXISTING DETACHED GARAGE.
  - EXISTING HOUSE / GARAGE.
  - EXISTING WELL.
  - EXISTING PATIO.
  - PROPOSED RESIDENTIAL ADDITION.
  - PROPOSED PATIO.
  - NOT USED
  - PROPOSED LEACH LINE UNDER SEPARATE PERMIT. YAVAPAI COUNTY PERMIT # WWS23-000947.
  - ELECTRIC CONDUIT AND CONDUCTORS TO BE ABANDONED. REFER TO ELECTRICAL PLANS.
  - PROPOSED ELECTRIC CONDUIT AND CONDUCTORS, REFER TO ELECTRICAL PLANS.
  - PROPOSED PIGGY BACK SEPTIC TANK. UNDER SEPARATE PERMIT. YAVAPAI COUNTY PERMIT # WWS23-000947.

NOTE: GUEST QUARTERS SHALL NOT BE RENTED OUT SEPARATELY AND WILL RECEIVE UTILITIES WITH THE MAIN HOUSE.

CUT AND FILL AMOUNTS:  
CUT = 0 CUBIC YARDS  
FILL = 0 CUBIC YARDS

NOTE: REFER TO CITY OF PRESCOTT OR QUAD CITY GENERAL ENGINEERING STANDARD DETAILS.

PLUMBING FIXTURE UNITS  
EXISTING HOUSE: 23  
PROPOSED GUEST QUARTERS: 8  
TOTAL PLUMBING FIXTURE UNITS: 31

**AS** Site Plan

Scale: 1"=20'-0"



REVISIONS	BY

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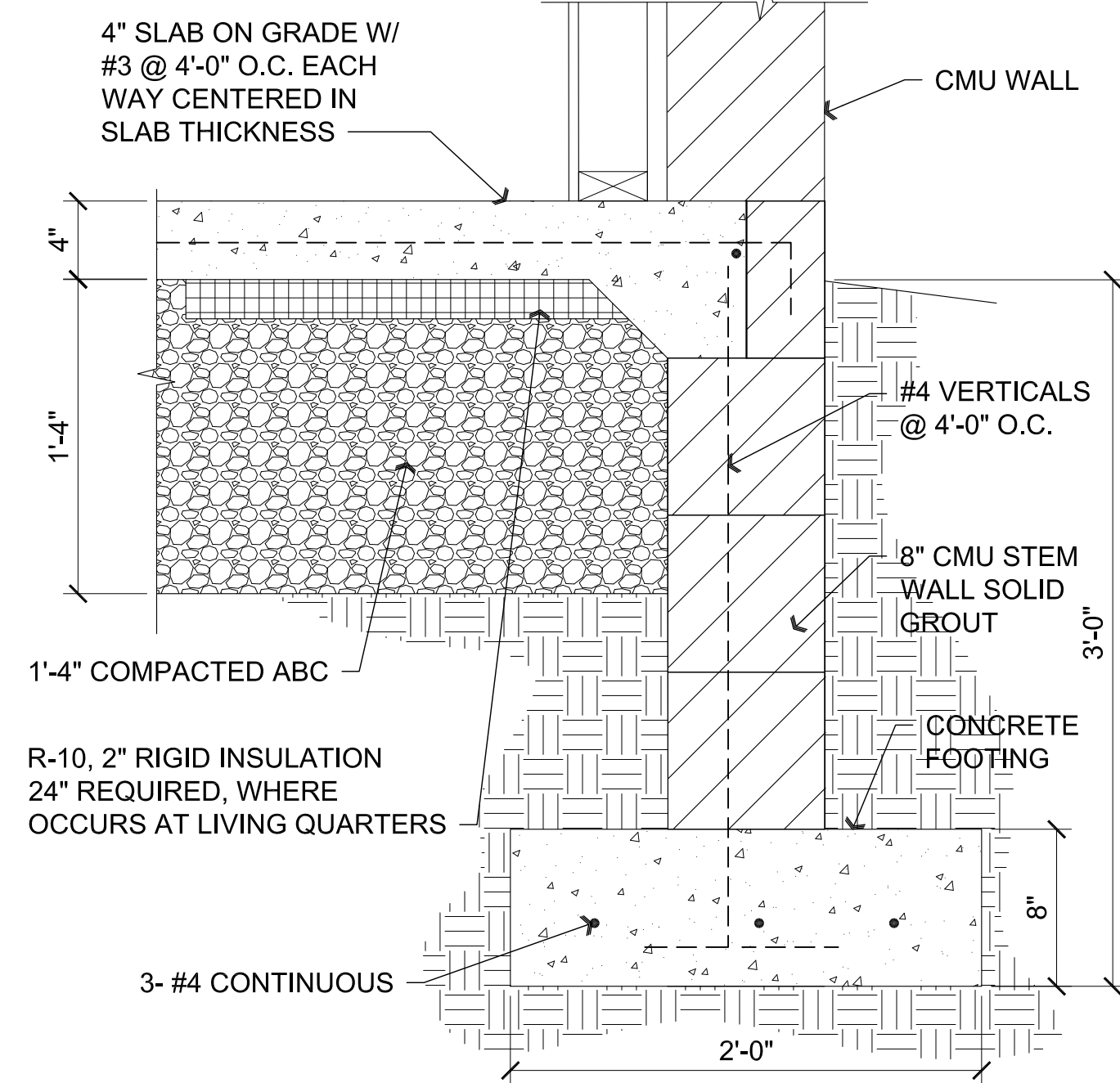


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**ARCHITECTURE & PLANNING**

**DRAWING:** Site Plan  
**PROJECT:** Robshaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ  
**APN:** 106-07-009C

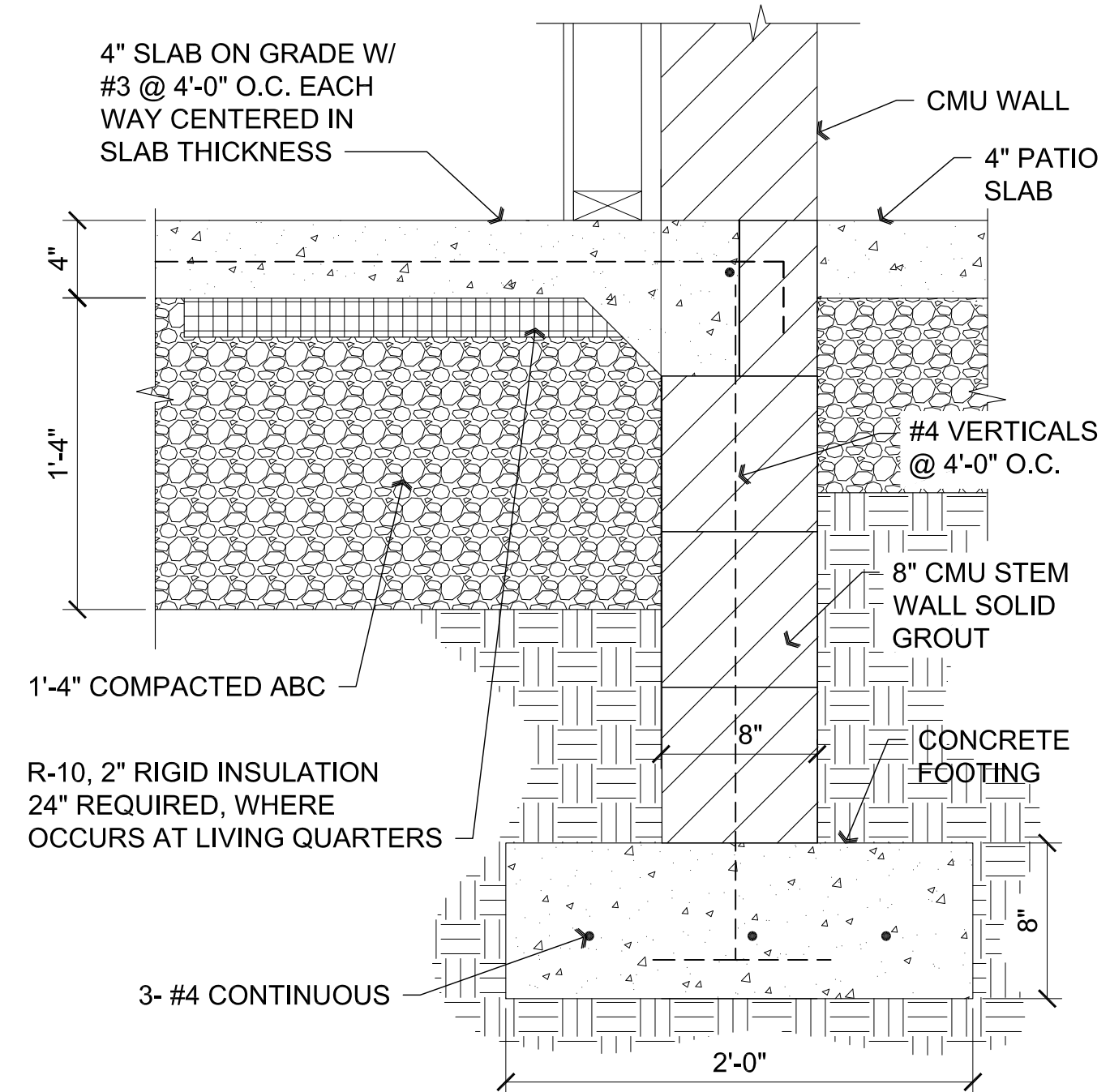
DRAWN BY  
 L.O.  
 CHECKED BY  
 W.A.K.  
 DATE  
 February 2nd, 2024  
 JOB NO.  
 795  
 SHEET

**A1.0**



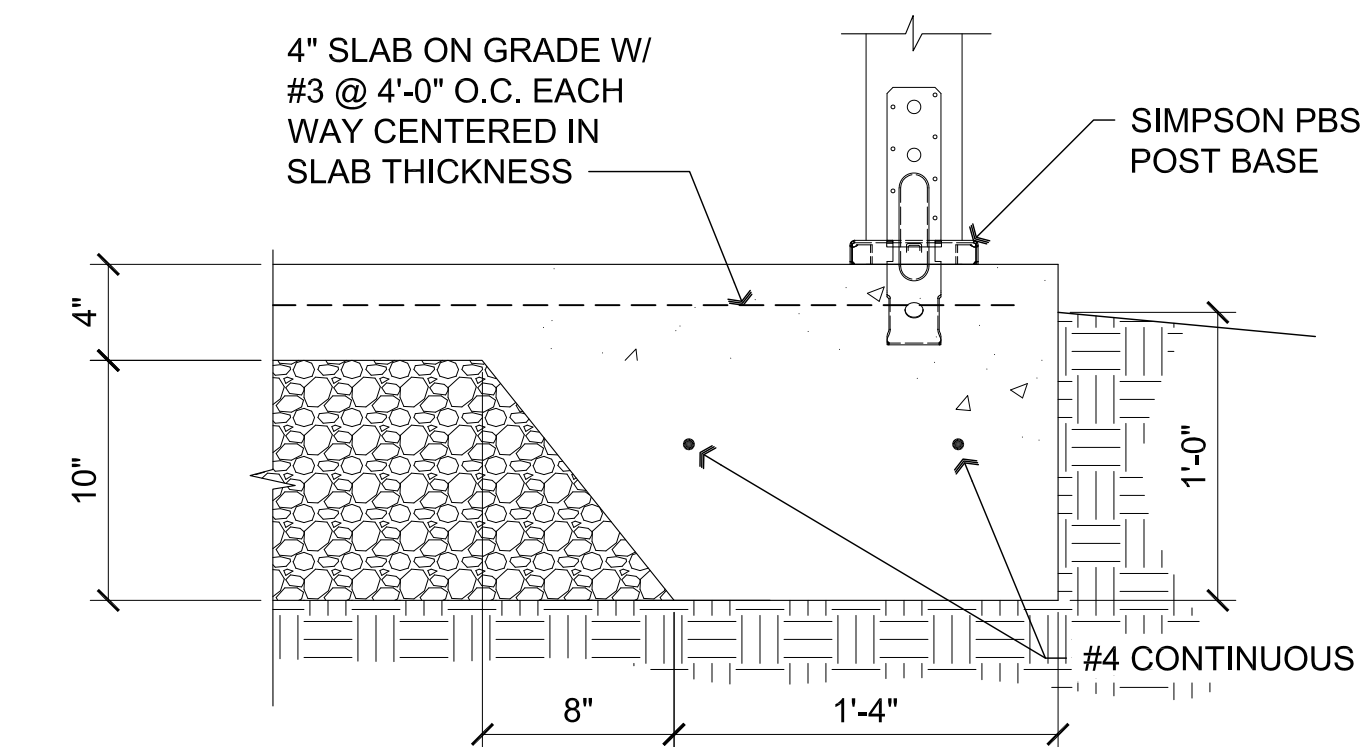
**A4** Footing

SCALE: 1 1/2" = 1'-0"



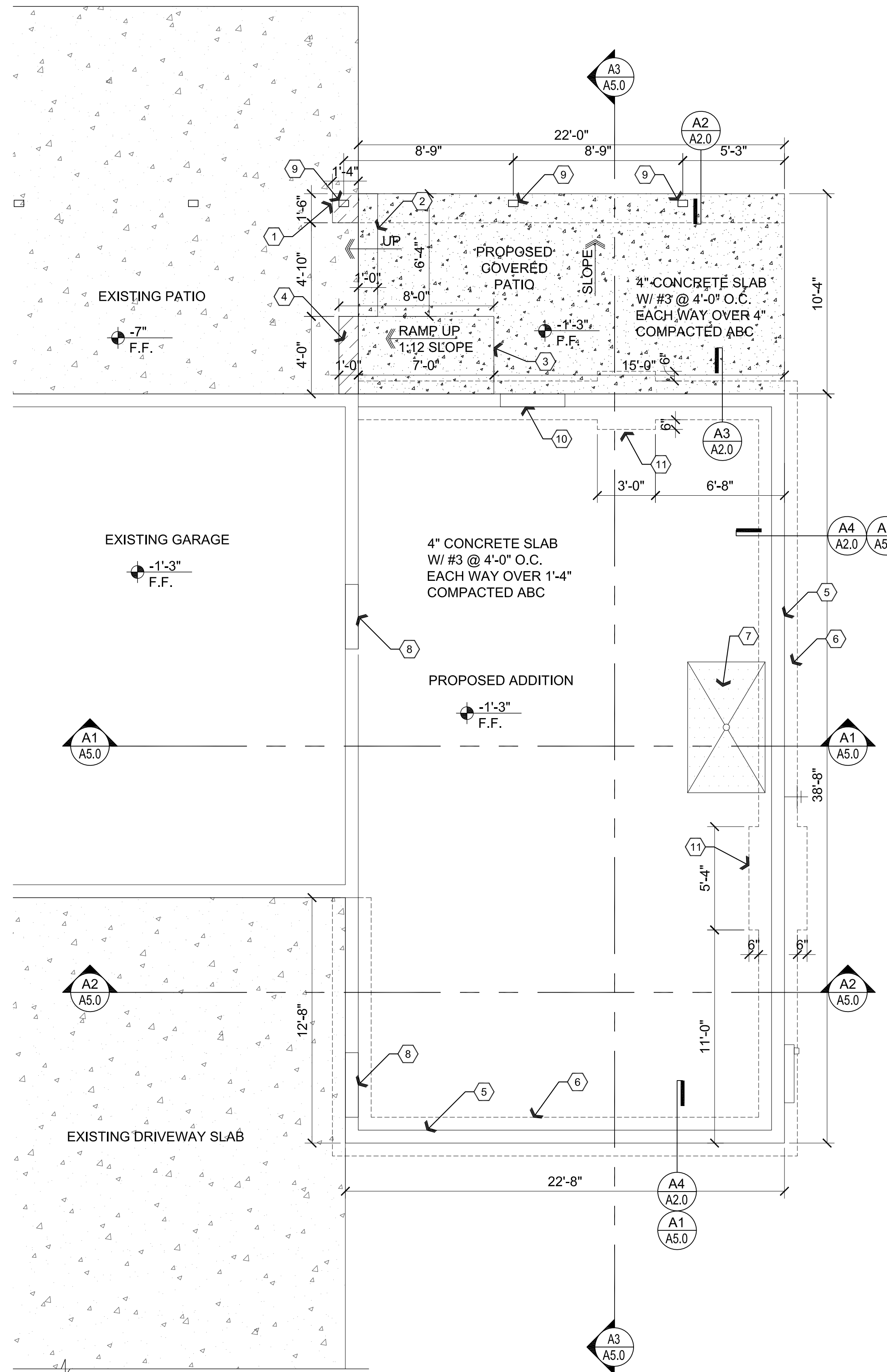
**A3** Footing

SCALE: 1 1/2" = 1'-0"



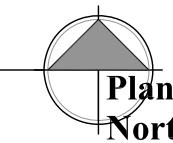
**A2** Turndown at Slab

SCALE: 1 1/2" = 1'-0"



**A1** Foundation Plan

Scale: 1/4"=1'-0"



**Descriptive Keynotes**

1. REMOVE PORTION OF EXISTING SLAB FOR NEW TURNDOWN AT POST.
2. CONCRETE STEP WITH 4" RISE.
3. 8"x4" RAMP WITH 1:12 SLOPE.
4. REMOVE PORTION OF EXISTING SLAB FOR NEW RAMP.
5. STEM WALL, REFER TO DETAIL.
6. FOOTING, REFER TO DETAIL.
7. DEPRESSED AREA FOR SHOWER PAN.
8. DOOR OPENING AT EXISTING WINDOW OPENING.
9. 4x6 WOOD COLUMN.
10. DOOR OPENING.
11. WIDEN CONCRETE FOOTING TO 3'-0" WIDE AT THIS LOCATION TO SUPPORT GIRDER TRUSS, REFER TO ROOF FRAMING PLAN.

REVISIONS BY

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**ARCHITECTURE & PLANNING**

**DRAWING:** Foundation Plan

**PROJECT:** Robishaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ

**APN:** 106-07-009C

DRAWN BY: L.O.  
 CHECKED BY: W.A.K.  
 DATE: February 2nd, 2024  
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**A2.0**

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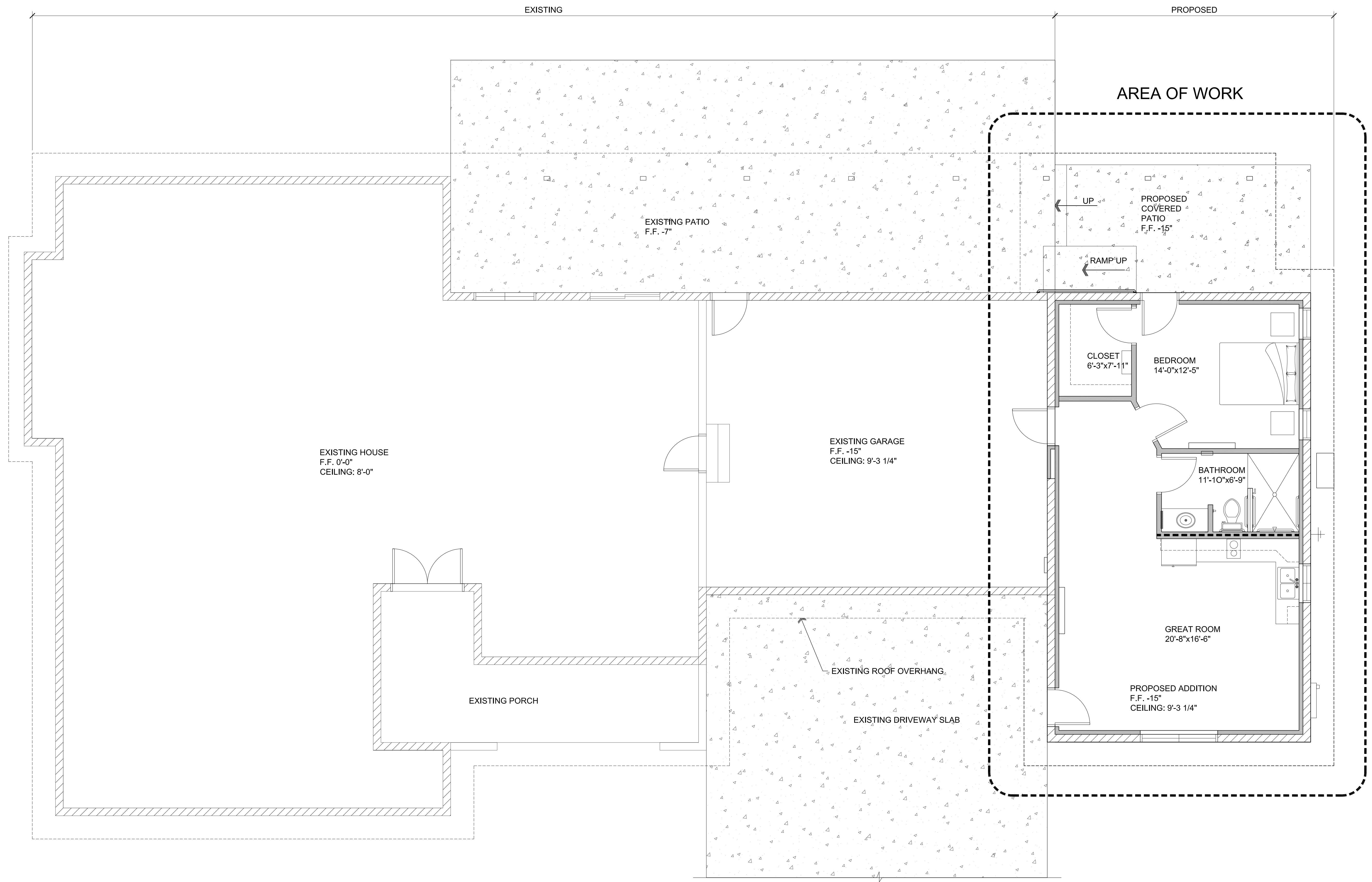


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**DRAWING:** Key Floor Plan  
**PROJECT:** Robshaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ  
**APN:** 106-07-009C

**DRAWN BY:** L.O.  
**CHECKED BY:** W.A.K.  
**DATE:** February 2nd, 2024  
**JOB NO.:** 795  
**SHEET:**

**A3.0**

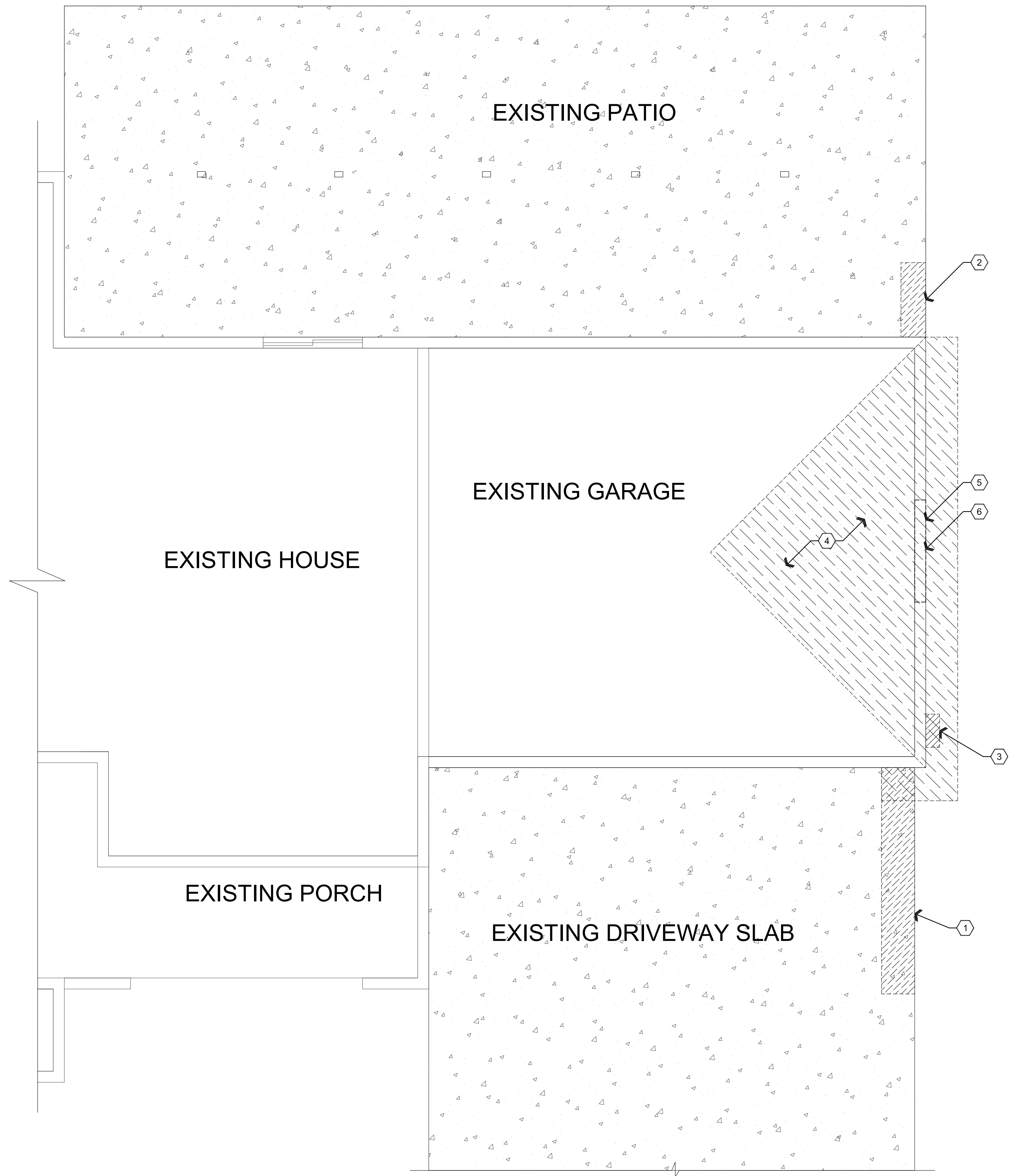


Feb 01, 2024 - 2:06pm

**AI Key Floor Plan**

Scale: 1/4"=1'-0"





- Descriptive Keynotes**
1. REMOVE PORTION OF EXISTING CONCRETE SLAB AS REQUIRED FOR NEW FOOTING CONSTRUCTION.
  2. REMOVE PORTION OF EXISTING CONCRETE SLAB AS REQUIRED FOR INSTALLATION OF NEW RAMP.
  3. REMOVE EXISTING ELECTRICAL SES, REFER TO ELECTRICAL PLANS.
  4. REMOVE PORTION OF ROOFING MATERIALS AS REQUIRED TO INSTALL NEW ROOF, REFER TO ROOF PLAN.
  5. REMOVE EXISTING WINDOW.
  6. REMOVE PORTION OF EXISTING WALL AS REQUIRED FOR INSTALLATION OF NEW DOOR.

REVISIONS	BY

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**DRAWING:** Demolition Plan

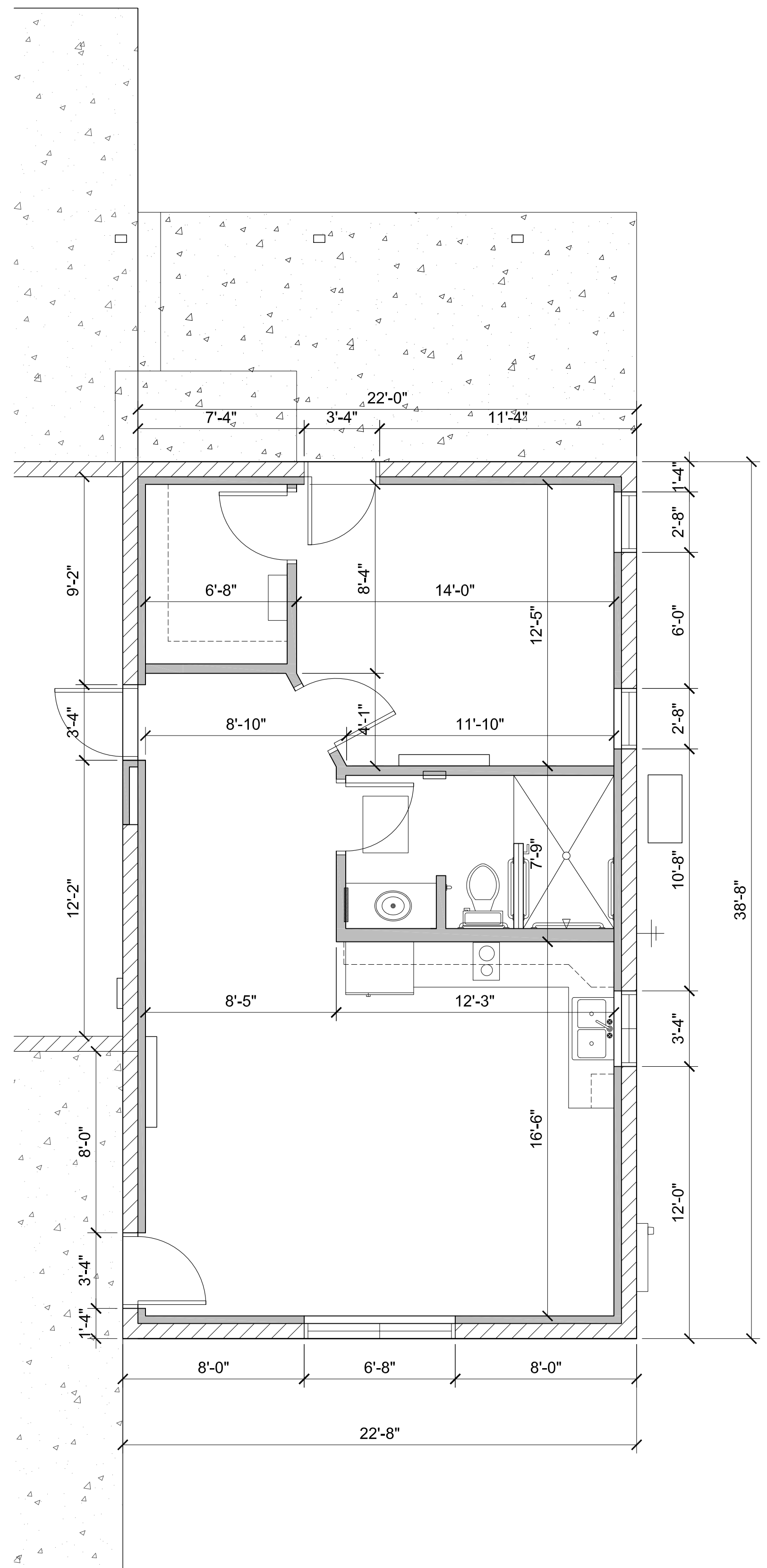
**PROJECT:** Robshaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ

**APN:** 106-07-009C

DRAWN BY L.O.
CHECKED BY W.A.K.
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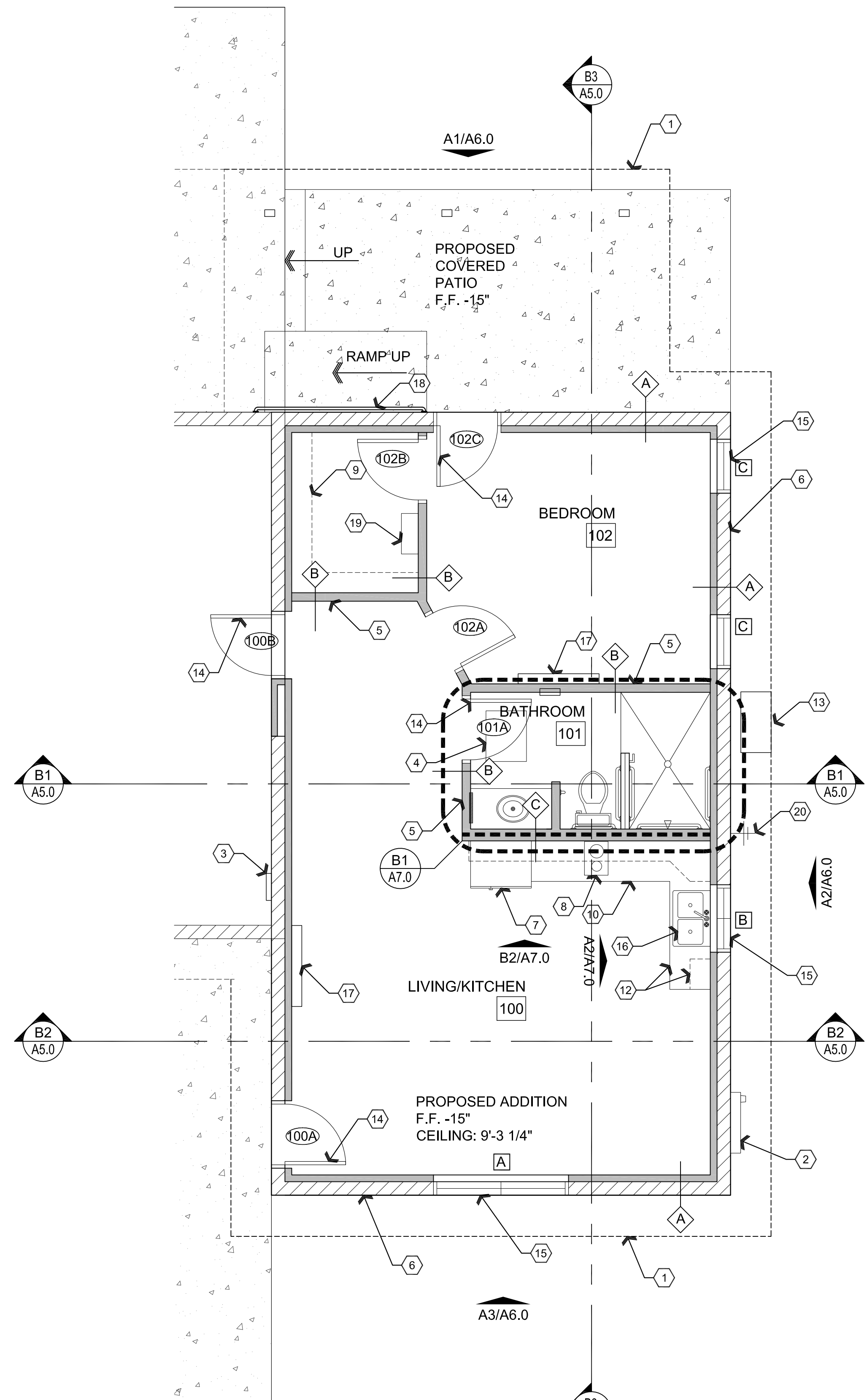
**A3.1**

Feb 01, 2024 - 2:07pm



**A1** Dimension Floor Plan

Scale: 1/4"=1'-0"



**B1** Reference / Wall Types Floor Plan

Scale: 1/4"=1'-0"



### Descriptive Keynotes

1. LINE OF ROOF OVERHANG ABOVE.
2. PROVIDE ELECTRICAL SERVICE ENTRANCE SECTION, REFER TO ELECTRICAL PLANS.
3. PROVIDE ELECTRICAL PANEL, REFER TO ELECTRICAL PLANS.
4. PROVIDE ATTIC ACCESS PANEL. THE ROUGH FRAMED OPENING SHALL NOT BE LESS THAN 22"x30". A MINIMUM 30" UNOBSTRUCTED HEADROOM IN THE ATTIC SPACE SHALL BE PROVIDED AT SOME POINT ABOVE THE ACCESS OPENING. PROVIDE WEATHER STRIPPING AT ACCESS OPENING.
5. INTERIOR WALL, REFER TO WALL TYPES LEGEND.
6. EXTERIOR WALL, REFER TO WALL TYPES LEGEND.
7. REFRIGERATOR / FREEZER.
8. PROVIDE ELECTRIC 2 BURNER COOKTOP.
9. PROVIDE CLOSET ROD / SHELVING.
10. PROVIDE SOLID SURFACE COUNTERTOP.
11. NOT USED
12. PROVIDE WOOD BASE / UPPER CABINETRY. REFER TO INTERIOR ELEVATIONS.
13. HVAC CONDENSING UNIT ON PRE-MANUFACTURED PAD.
14. PROVIDE DOOR, TYPICAL. REFER TO DOOR SCHEDULE.
15. WINDOW, TYPICAL, REFER TO WINDOW TYPES.
16. PROVIDE TWO COMPARTMENT STAINLESS STEEL SINK.
17. HVAC MINI SPLIT AIR CONDITIONER / HEATER.
18. PROVIDE HANDRAIL ATTACHED TO BUILDING ON ONE SIDE OF RAMP. HANDRAIL TO BE MOUNTED 34" TO 36" ABOVE RAMP.
19. PROVIDE ELECTRIC TANKLESS WATER HEATER.
20. PROVIDE FROST PROOF HOSE BIBB.

### Wall Types Legend

- A** EXTERIOR WALL, TYP. PROVIDE 1-LAYER 1/2" GPDW ON EXPOSED SIDE OF 2x4 WOOD STUDS AT 1'-4" ON CENTER ON INTERIOR SIDE OF EXISTING OR NEW CMU MASONRY (TO MATCH EXISTING). LEAVE 1" GAP BETWEEN WOOD STUDS AND MASONRY. PROVIDE R-20 MINIMUM SPRAY FOAM INSULATION.
- B** INTERIOR 2x4 STUD WALL, TYP. PROVIDE 1-LAYER 1/2" GPDW ON EACH SIDE OF 2x4 WOOD STUDS AT 1'-4" ON CENTER.
- C** INTERIOR 2x6 STUD WALL PROVIDE 1-LAYER 1/2" GPDW ON EACH SIDE OF 2x6 WOOD STUDS AT 1'-4" ON CENTER.

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**DRAWING:** Reference Floor Plan / Wall Types and Dimension Plan  
**PROJECT:** Robshaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ  
**APN:** 106-07-009C

DRAWN BY  
L.O.  
 CHECKED BY  
W.A.K.  
 DATE  
February 2nd, 2024  
 JOB NO.  
795  
 SHEET

# A3.2



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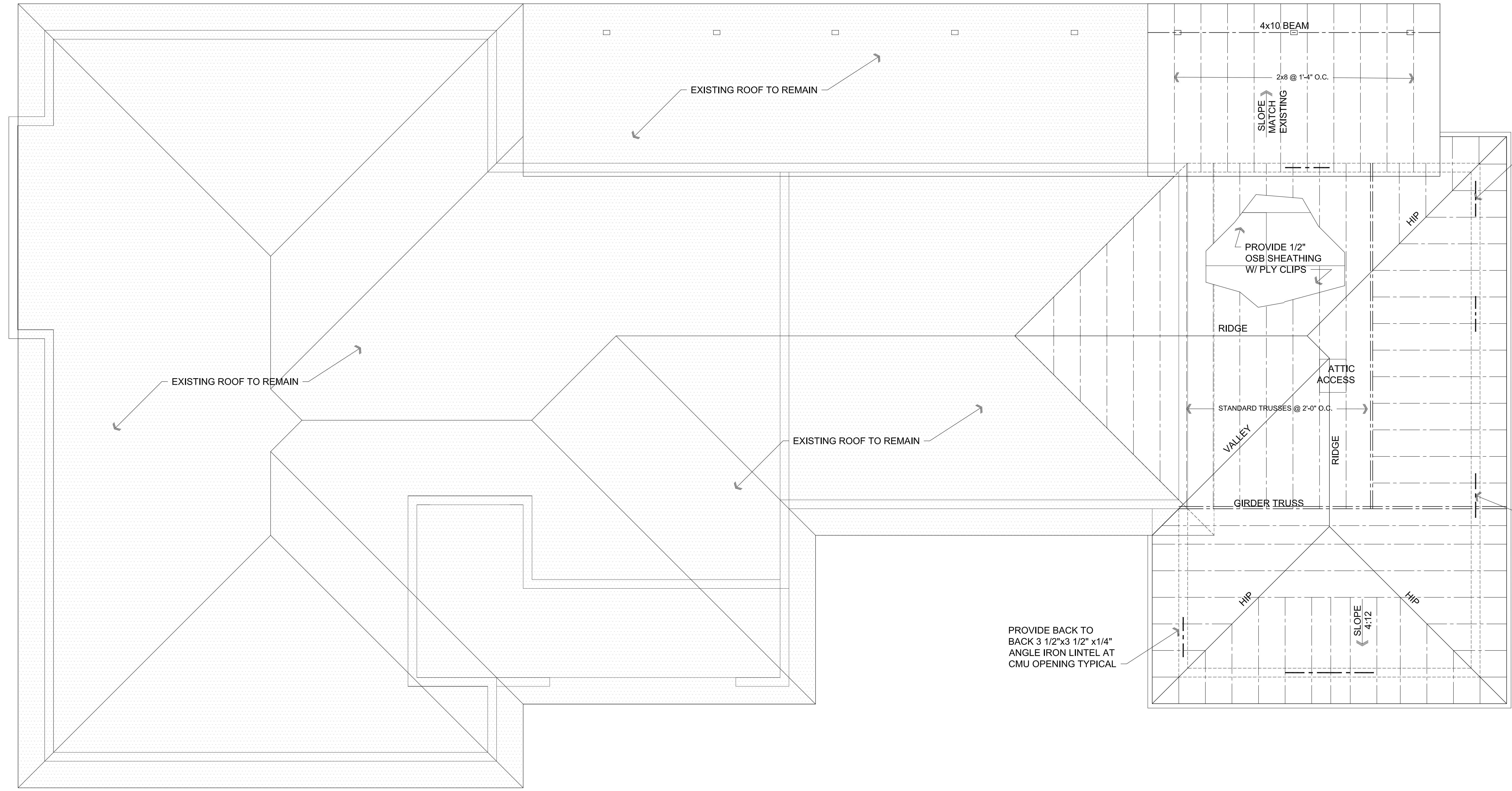


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**DRAWING:** Proposed Roof Plan  
**PROJECT:** Robshaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ  
**APN:** 106-07-009C

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 CHECKED BY  
 W.A.K.  
 DATE  
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**A4.0**

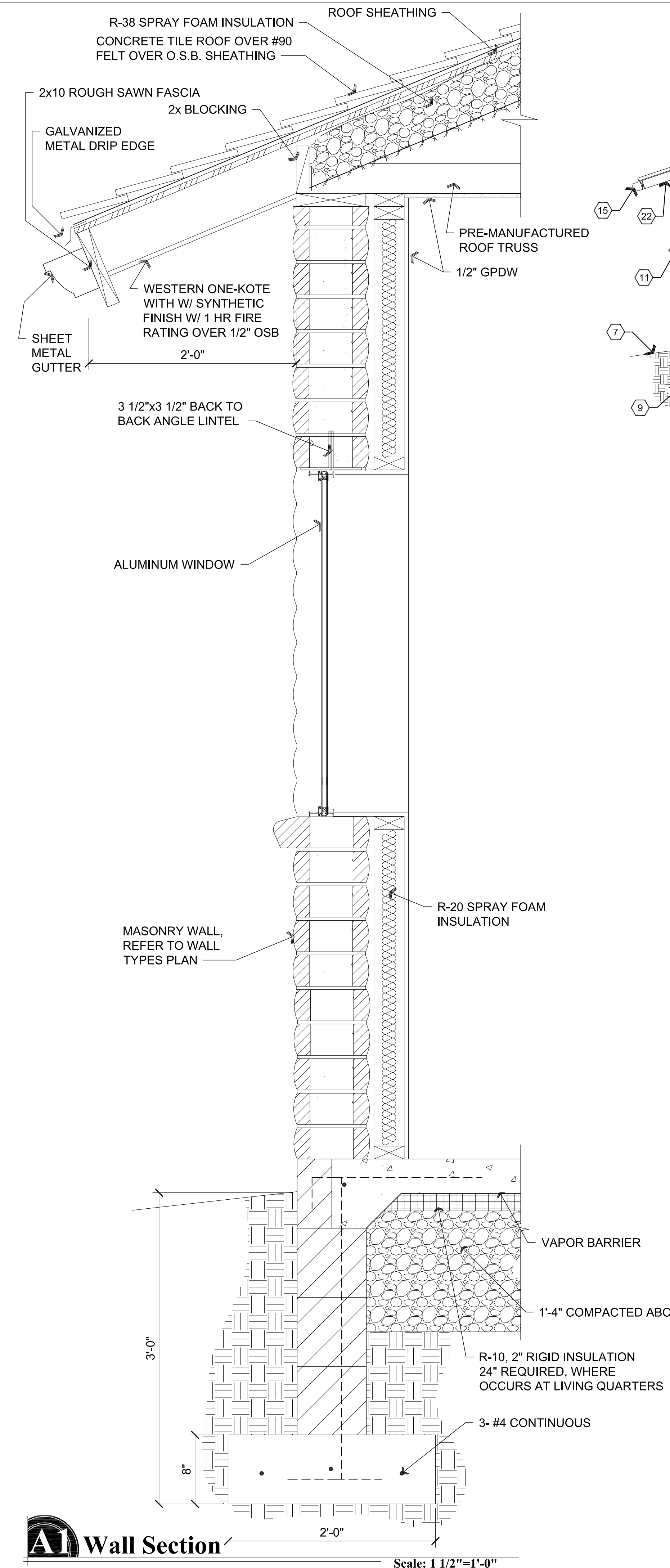


Feb 01, 2024 - 2:07pm

**AI Proposed Roof Plan**

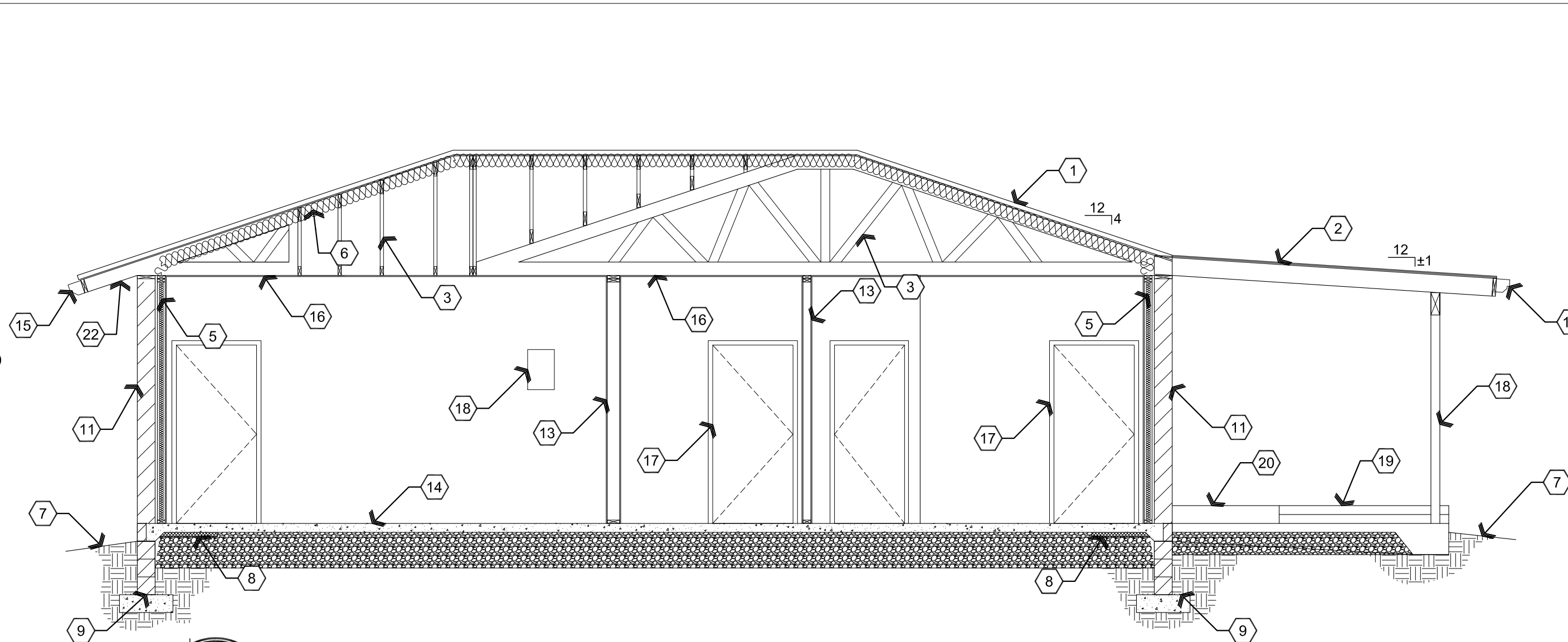
Scale: 1/4"=1'-0"





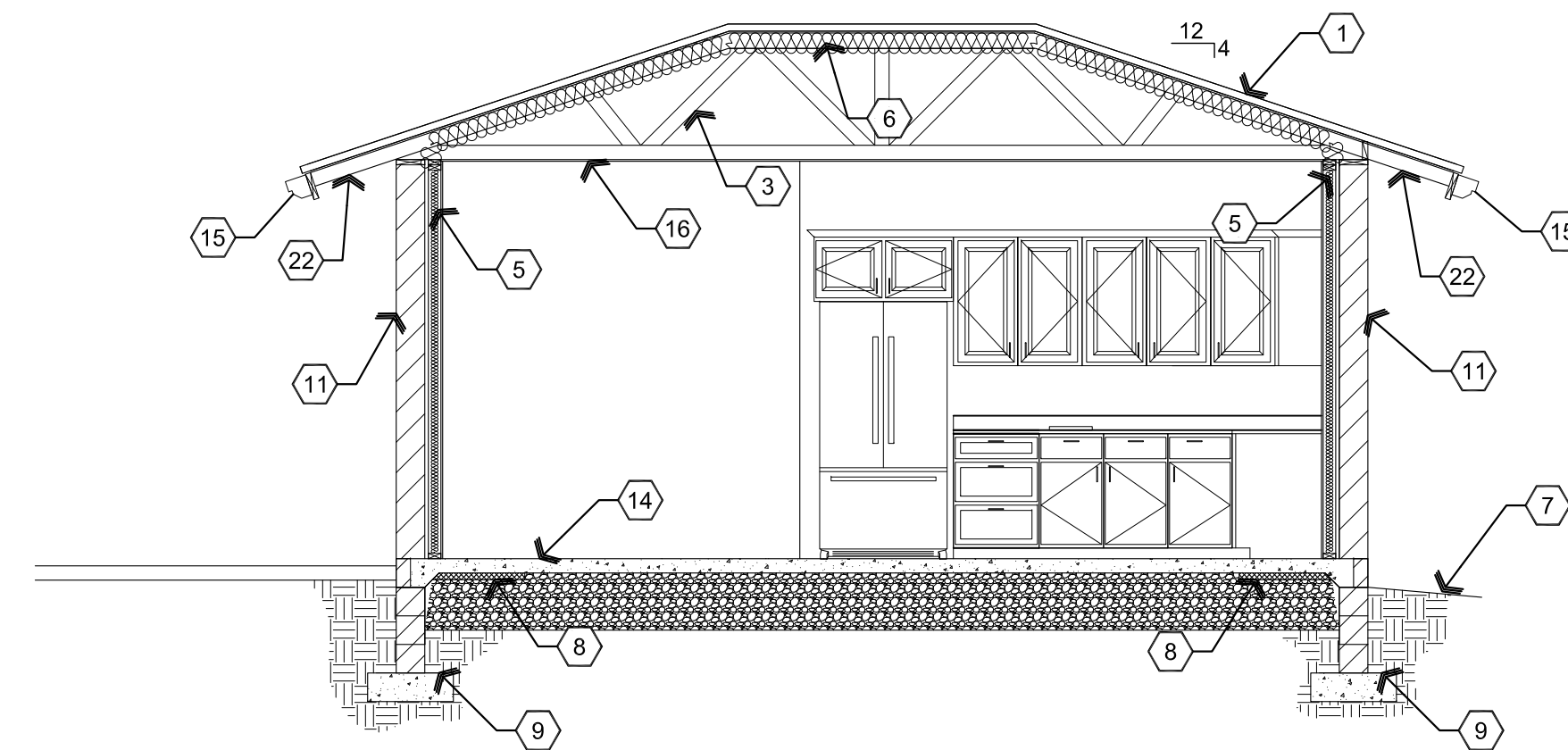
**A1** Wall Section

Scale: 1 1/2"=1'-0"



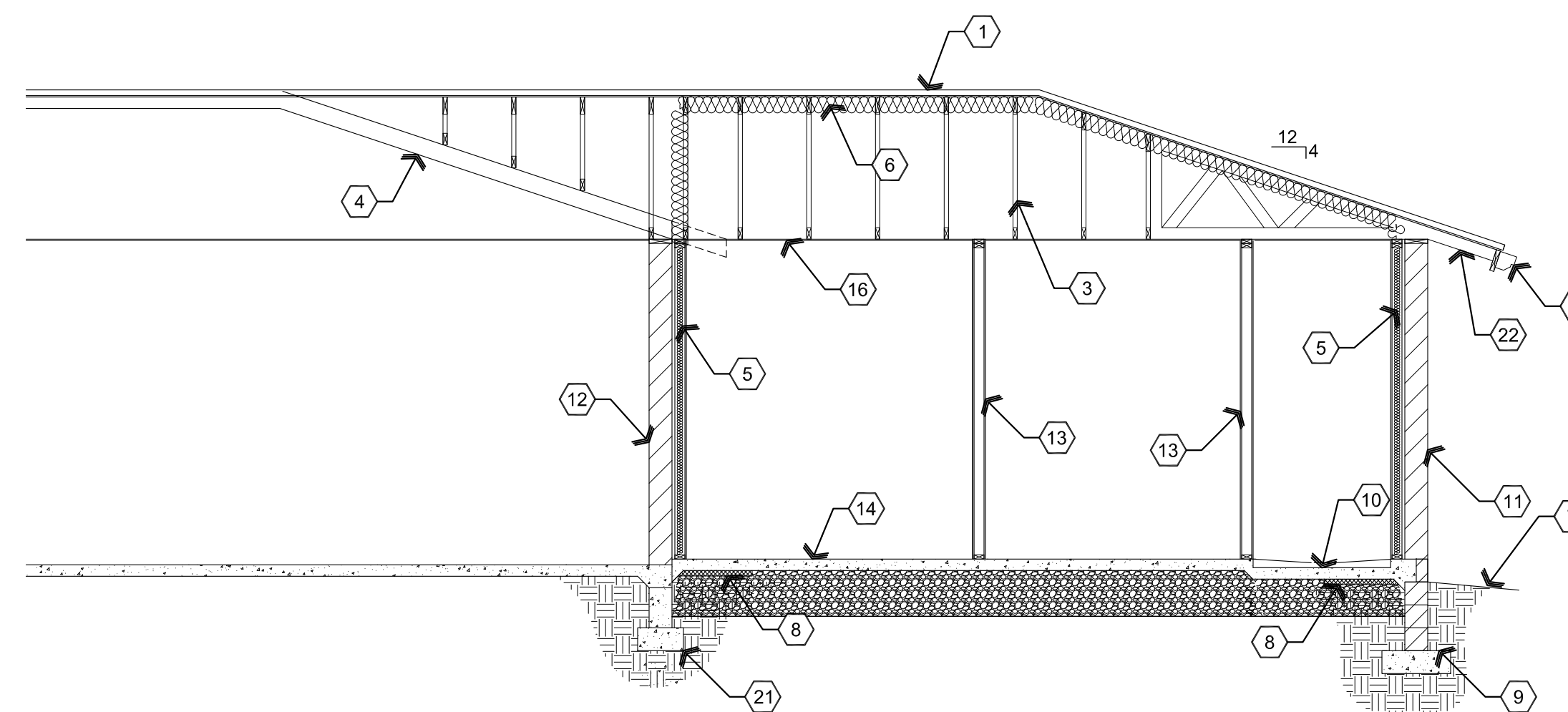
**B3** Building Section

Scale: 1/4"=1'-0"



**B2** Building Section

Scale: 1/4"=1'-0"



**B1** Building Section

Scale: 1/4"=1'-0"

**Descriptive Keynotes**

1. PROVIDE CONCRETE TILE ROOF - ESR# 2119, AS SELECTED BY OWNER, OVER 90 POUND ROLLED ROOFING OVER O.S.B. SHEATHING.
2. ROLLED ROOFING OVER 1/2" O.S.B. SHEATHING.
3. PROVIDE PRE-MANUFACTURED WOODEN ROOF TRUSS, REFER TO ENGINEERED TRUSS CALCS AND LAYOUT.
4. EXISTING TRUSSES.
5. PROVIDE R-20 SPRAY FOAM INSULATION.
6. PROVIDE R-38 SPRAY FOAM INSULATION.
7. APPROXIMATE FINISH GRADE.
8. PROVIDE 2'-0" HORIZONTAL R-10 RIGID INSULATION AT SLAB/FOUNDATION.
9. PROVIDE CONCRETE FOOTING, REFER TO FOUNDATION PLAN.
10. DEPRESSED CONCRETE SLAB FOR ROLL-IN SHOWER, REFER TO FOUNDATION PLAN.
11. EXTERIOR WALL, REFER TO WALL TYPES PLAN FOR TYPE OF CONSTRUCTION.
12. EXISTING GARAGE WALL.
13. INTERIOR WALL, REFER TO WALL TYPES PLAN.
14. PROVIDE CONCRETE SLAB OVER AGGREGATE BASE COURSE, REFER TO FOUNDATION PLAN.
15. PROVIDE SHEET METAL RAIN GUTTER.
16. 1/2" GPDW CEILING, CEILING RATED AND SAG RESISTANT.
17. INTERIOR DOOR, REFER TO REFERENCE FLOOR PLAN AND DOOR TYPES.
18. 4x6 WOOD POST.
19. PROVIDE CONCRETE STEPS.
20. PROVIDE CONCRETE RAMP.
21. EXISTING CONCRETE FOOTING.
22. PROVIDE WESTERN ONE KOTE W/SYNTHETIC FINISH W/ 1 HR FIRE RATING OVER 1/2" OSB.

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**DRAWING:** Building Sections  
**PROJECT:** Robshaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ  
**APN:** 106-07-009C

**DRAWN BY:** L.O.  
**CHECKED BY:** W.A.K.  
**DATE:** February 2nd, 2024  
**JOB NO.:** 795  
**SHEET:**

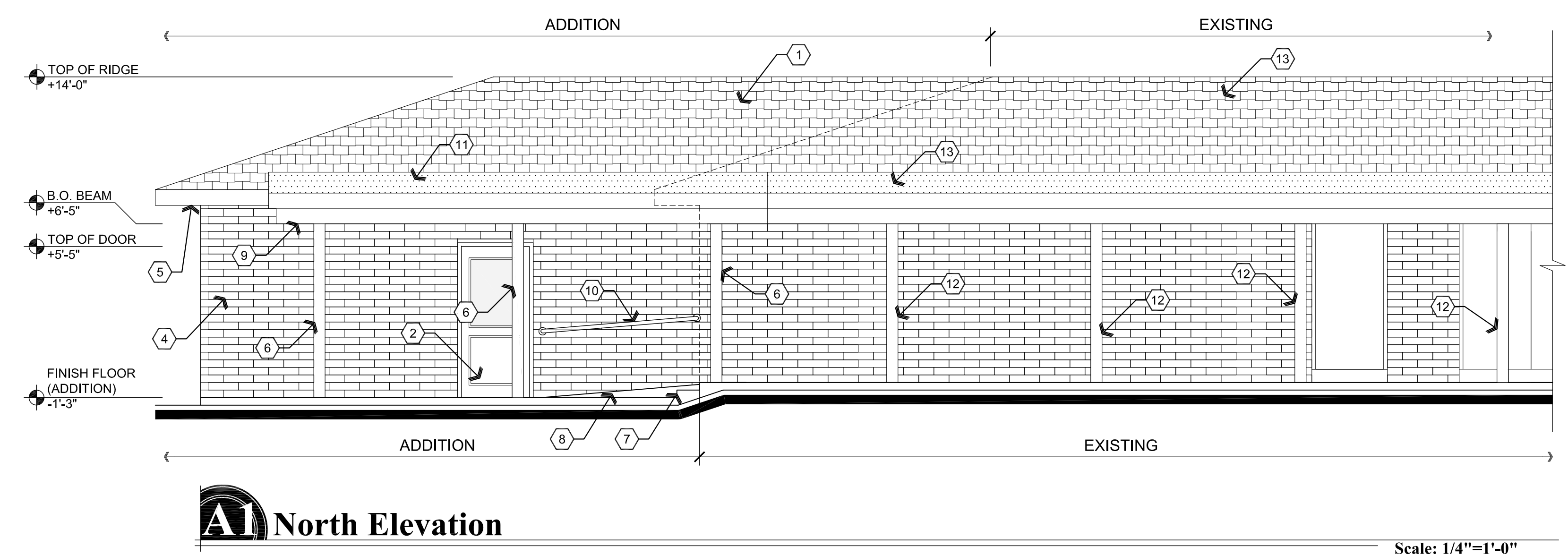
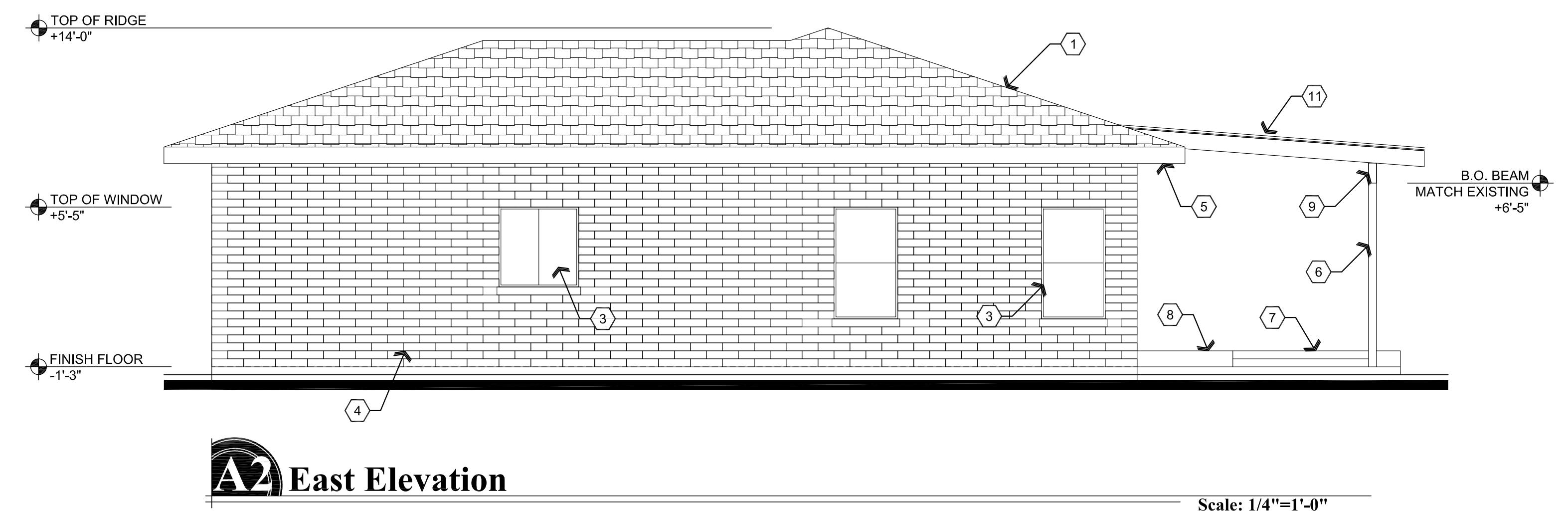
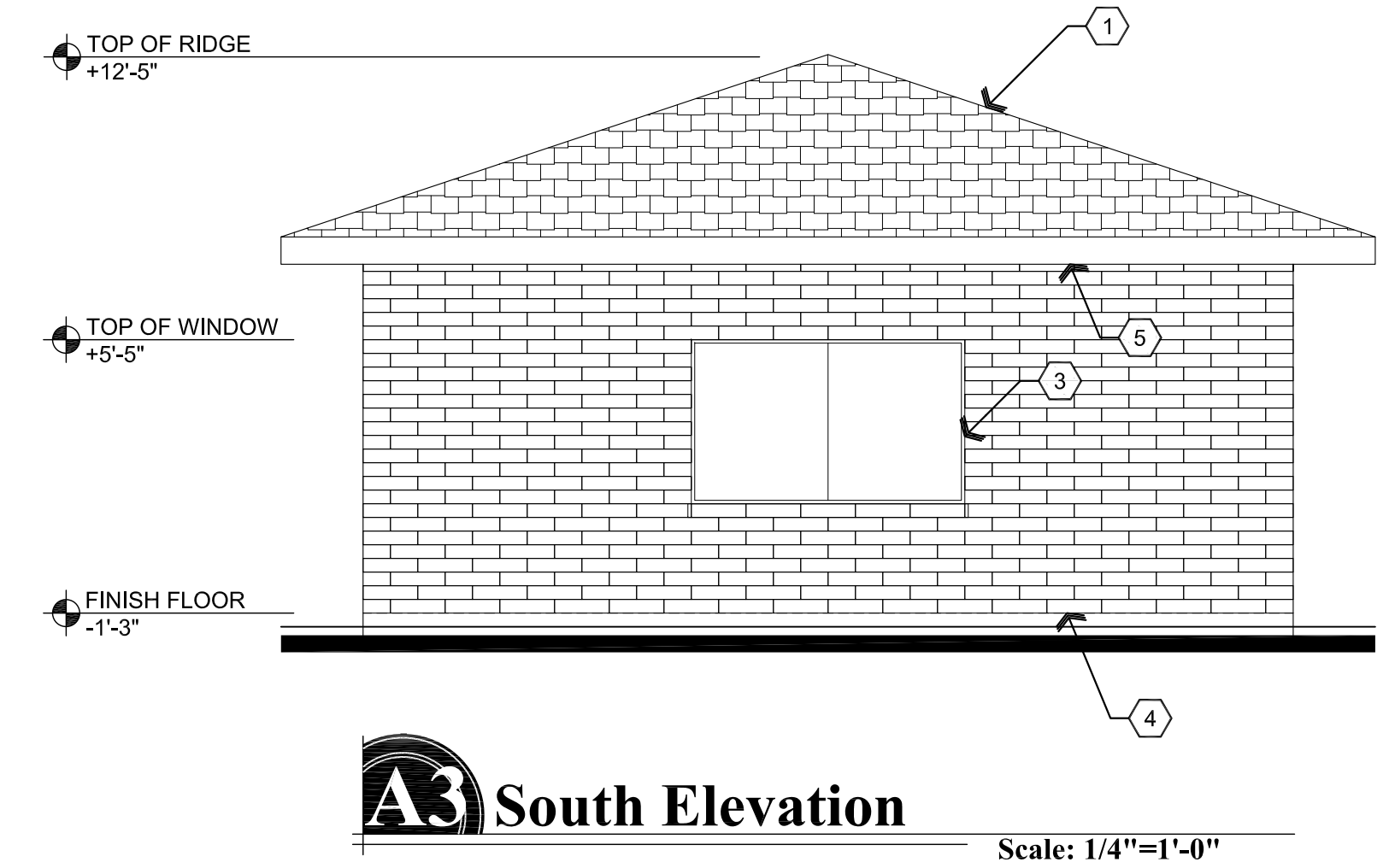
**A5.0**

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- ### Descriptive Keynotes
1. PROVIDE CONCRETE TILE ROOF - UES# 1900, OVER 90 POUND ROLLED ROOFING OVER O.S.B. SHEATHING TO MATCH EXISTING.
  2. PROVIDE EXTERIOR DOOR. REFER TO REFERENCE FLOOR PLAN AND DOOR SCHEDULE.
  3. PROVIDE WINDOW. REFER TO REFERENCE FLOOR PLAN AND WINDOW ELEVATIONS.
  4. PROVIDE CMU TO MATCH EXISTING, REFER TO WALL TYPES.
  5. PROVIDE ROUGH SAWN 2x8 FASCIA TO MATCH EXISTING.
  6. PROVIDE 4x6 WOOD COLUMN TO MATCH EXISTING.
  7. PROVIDE CONCRETE STAIRS.
  8. PROVIDE CONCRETE RAMP.
  9. 4x10 ROUGH SAWN BEAM TO MATCH EXISTING.
  10. PROVIDE HANDRAIL ATTACHED TO BUILDING ON ONE SIDE OF RAMP. HANDRAIL TO BE MOUNTED 34" TO 36" ABOVE RAMP.
  11. PROVIDE ROLLED ROOFING TO MATCH EXISTING.
  12. EXISTING COLUMN.
  13. EXISTING ROOF.

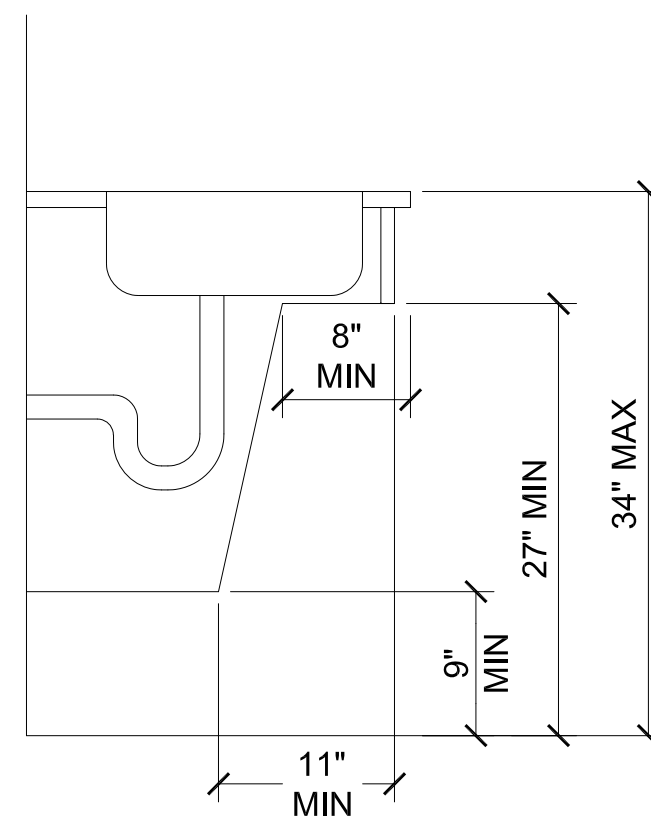


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**DRAWING:** Exterior Elevations  
**PROJECT:** Robshaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ  
**APN:** 106-07-009C

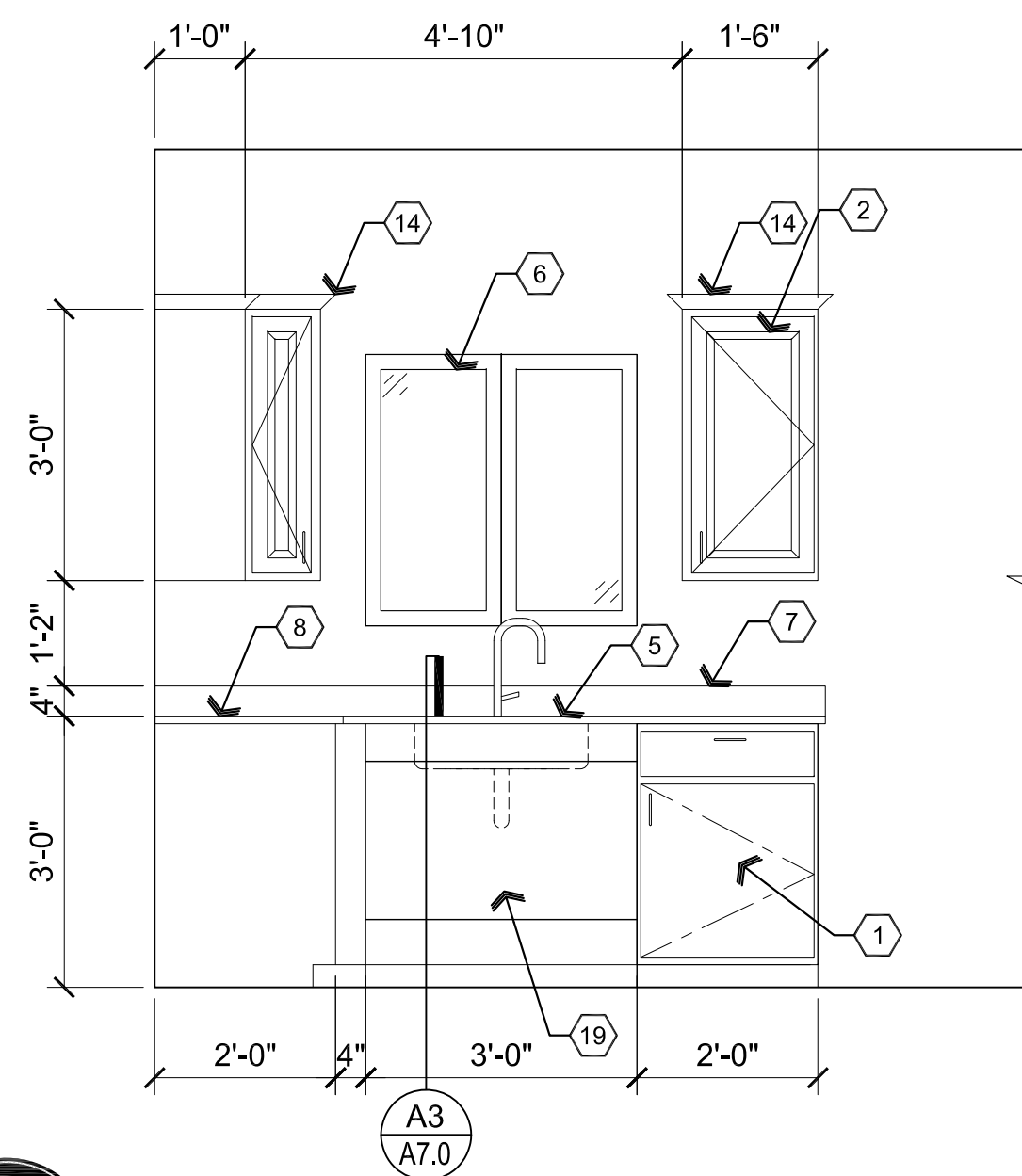
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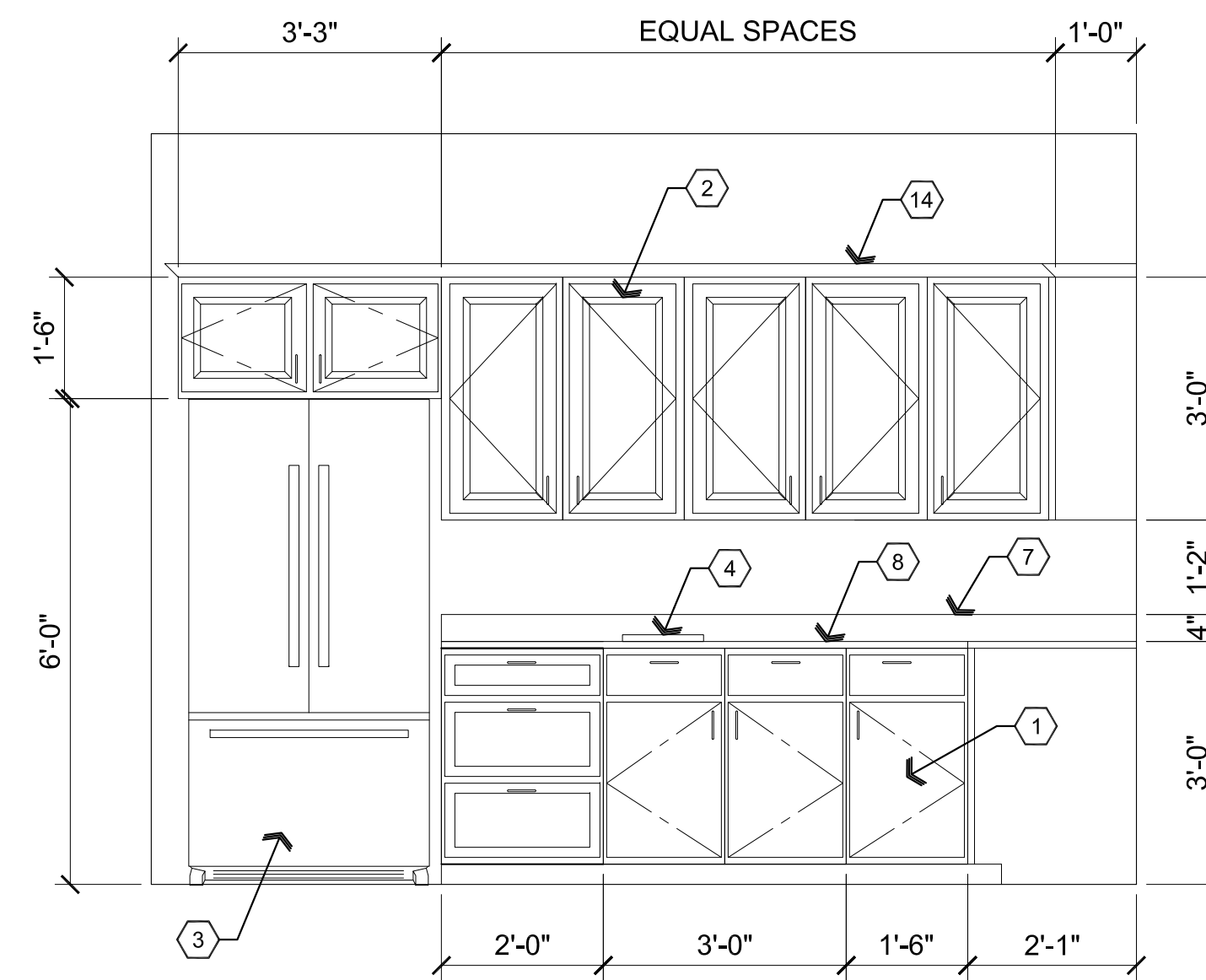
**A3** ADA Sink Section

Scale: 1"=1'-0"



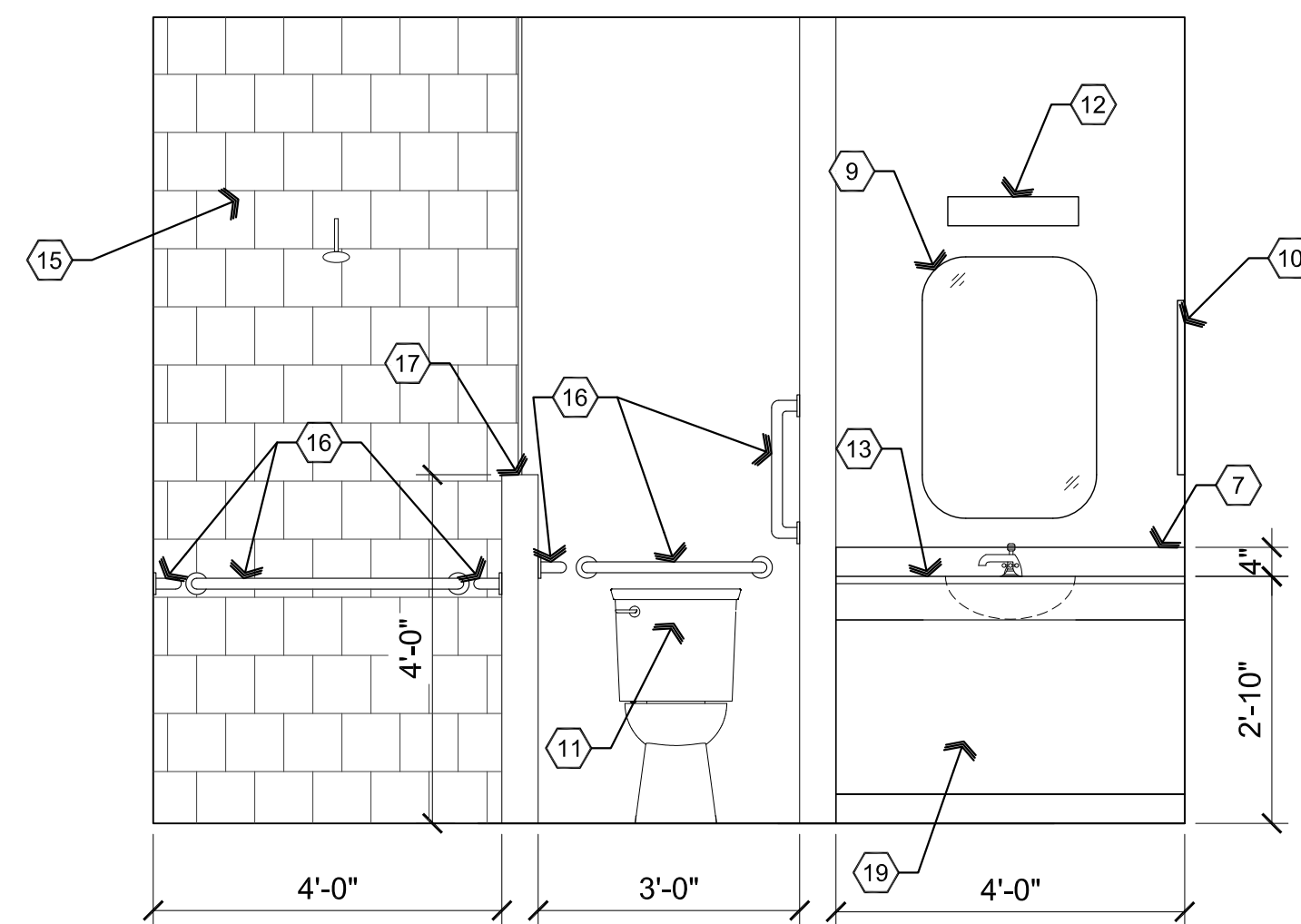
**A2** Kitchen Elevation

Scale: 1/4"=1'-0"



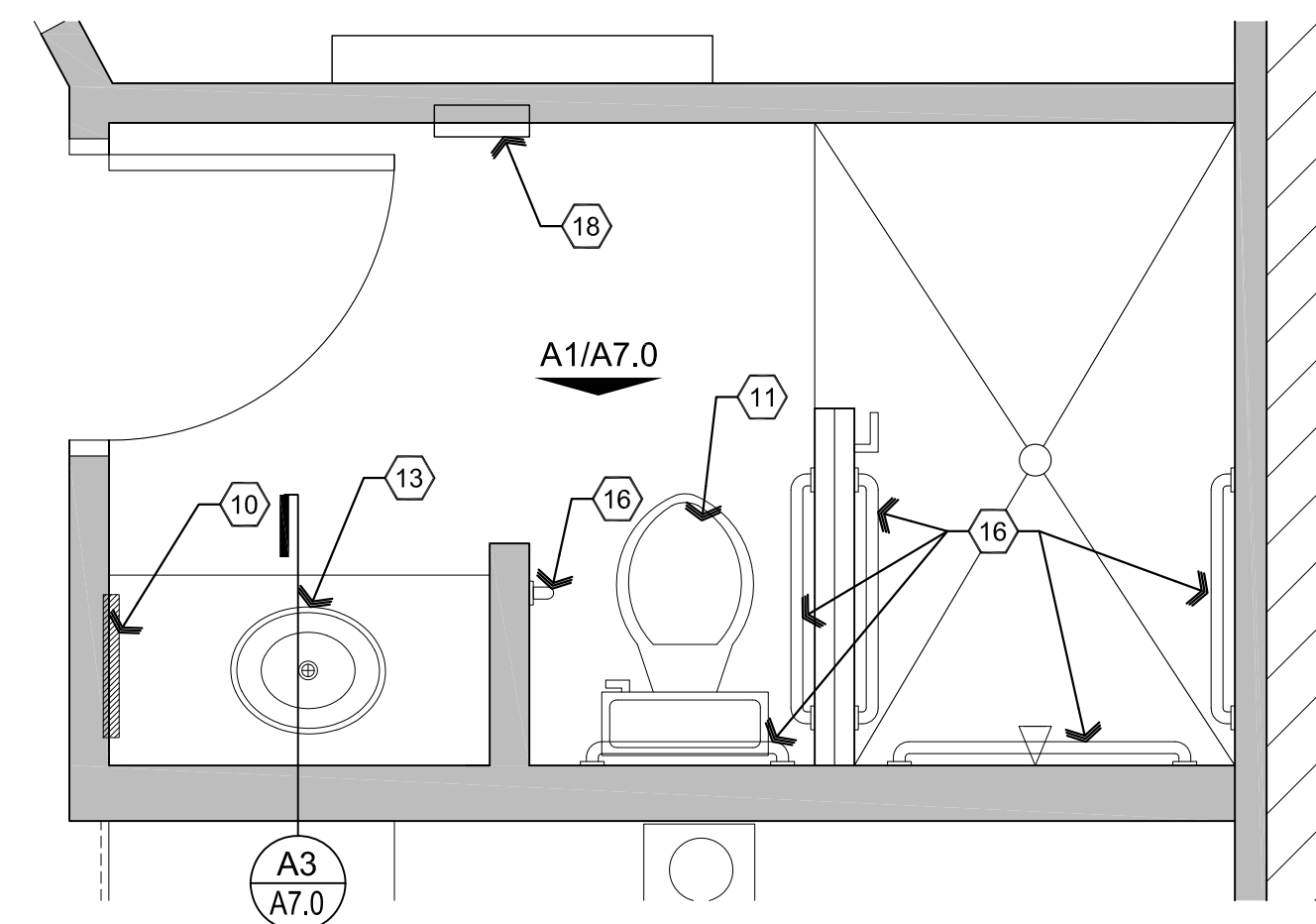
**B2** Kitchen Elevation

Scale: 1/4"=1'-0"



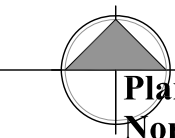
**A1** Bathroom Elevation

Scale: 1/4"=1'-0"



**B1** Enlarged Floor Plan

Scale: 1/2"=1'-0"



**Descriptive Keynotes**

1. PROVIDE LOWER CABINET AS SELECTED BY OWNER.
2. PROVIDE UPPER CABINETRY AS SELECTED BY OWNER.
3. REFRIGERATOR, PROVIDED BY OWNER.
4. PROVIDE ELECTRIC TWO BURNER COOK TOP.
5. PROVIDE TWO COMPARTMENT STAINLESS STEEL SINK.
6. PROVIDE EXTERIOR WINDOW, REFER TO WINDOW TYPES AND REFERENCE FLOOR PLAN.
7. PROVIDE 4" SOLID SURFACE BACKSPLASH.
8. PROVIDE SOLID SURFACE COUNTERTOP.
9. PROVIDE MIRROR.
10. PROVIDE RECESSED MEDICINE CABINET WITH MIRROR.
11. PROVIDE ADA TOILET.
12. PROVIDE LIGHT FIXTURE, REFER TO ELECTRICAL PLANS.
13. PROVIDE SOLID SURFACE COUNTERTOP WITH INTEGRAL SINK.
14. PROVIDE CROWN MOLDING.
15. PROVIDE TILED SHOWER.
16. PROVIDE GRAB BAR WITH SOLID BLOCKING.
17. PROVIDE 4' TALL PONY WALL WITH GLASS ON TOP TO CEILING.
18. PROVIDE RECESSED ELECTRIC WALL HEATER.
19. WHEELCHAIR ACCESSIBLE REMOVABLE PLUMBING PANEL.

REVISIONS	BY

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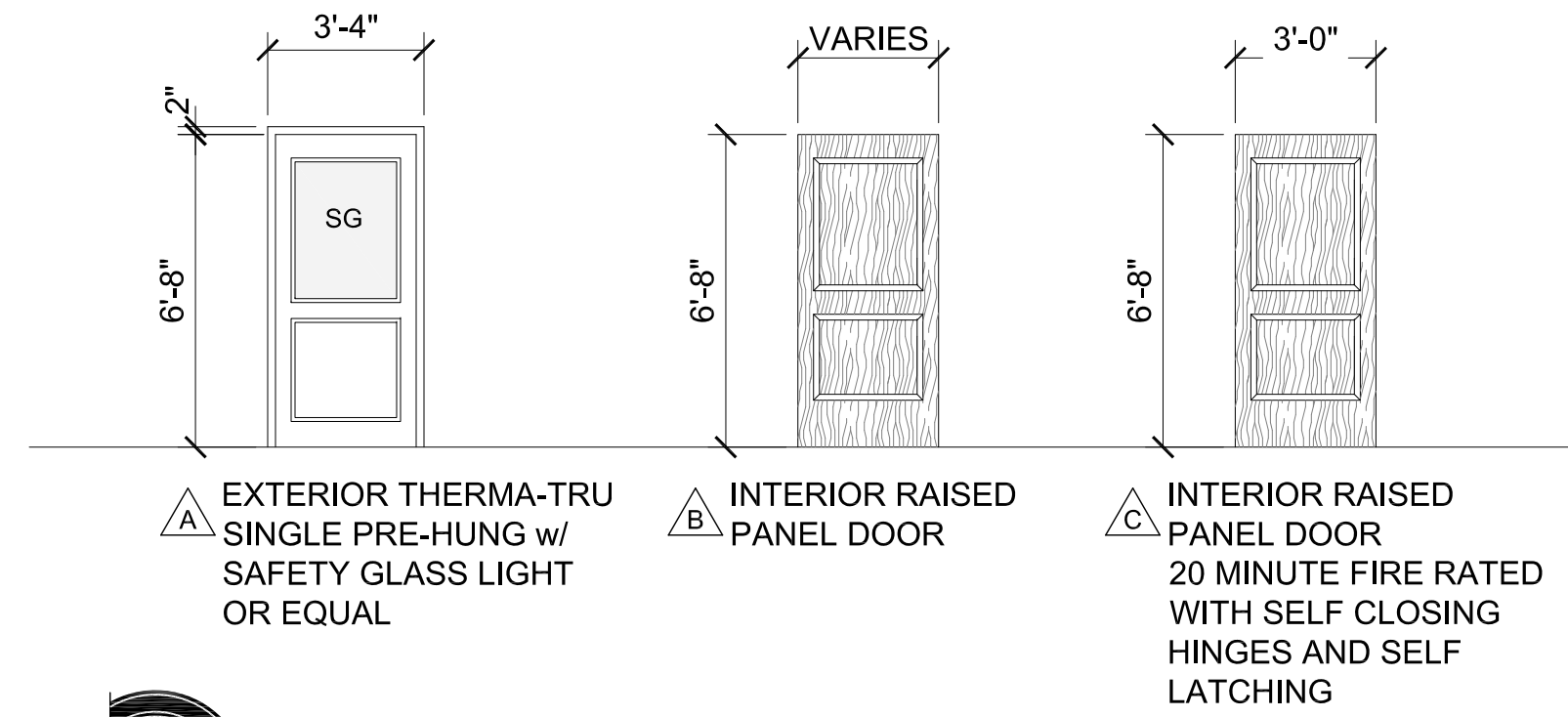
**DRAWING:** Enlarged Floor Plan and Interior Elevations

**PROJECT:** Robishaw Residence Addition  
 3116 Rawhide Dr.  
 Prescott, AZ

**APN:** 106-07-009C

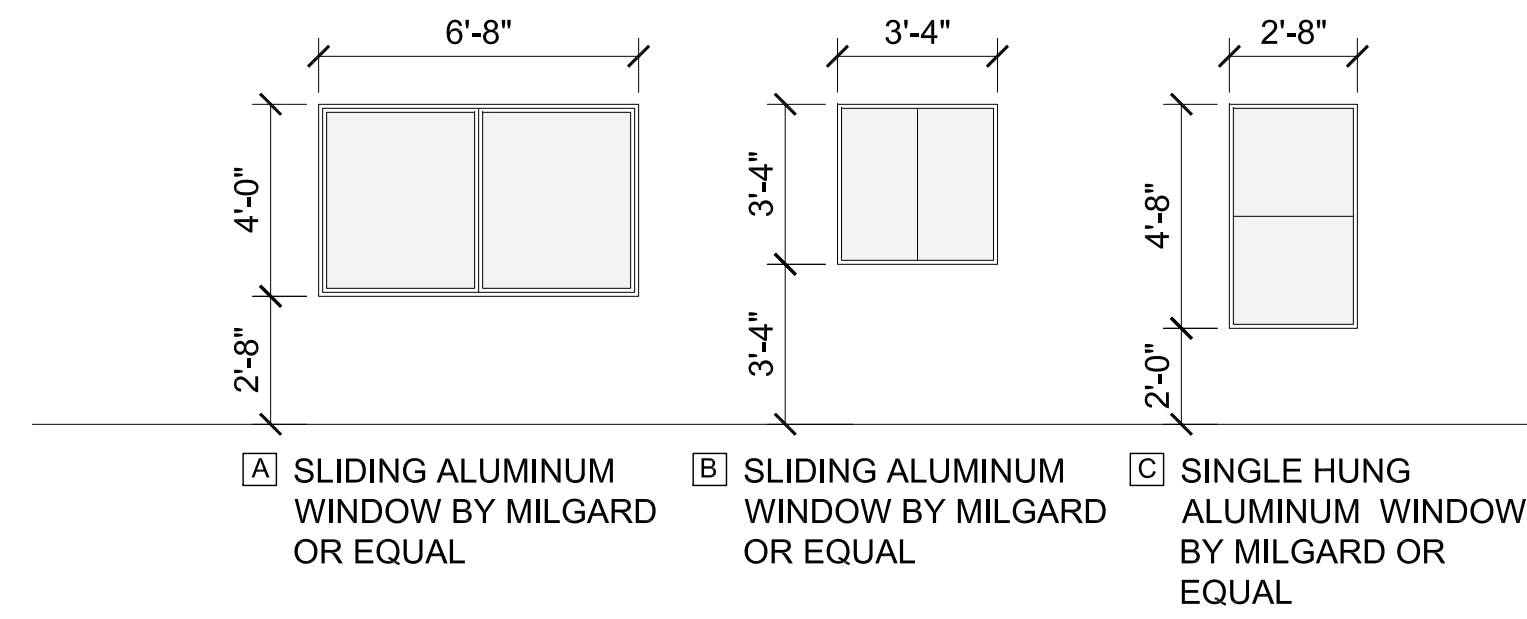
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DATE February 2nd, 2024
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**A7.0**



**A2 Door Types**

Scale: 1/4"=1'-0"



**A1 Window Types**

Scale: 1/4"=1'-0"

**Door Schedule**

NO.	RM. NAME	SIZE	TYPE	DOOR MATERIAL	DOOR FINISH	FRAME MATERIAL	FRAME FINISH	HARDWARE TYPE	COMMENTS
100A	LIVING/KITCHEN	3'-0"x6'-8"	A	HM	PAINT	HM	PAINT	A	
100B	LIVING/KITCHEN	3'-0"x6'-8"	C	WOOD	PAINT	WOOD	PAINT	C	20 MINUTE FIRE RATED WITH SELF CLOSING HINGES AND SELF LATCHING
101A	BATHROOM	3'-0"x6'-8"	B	WOOD	PAINT	WOOD	PAINT	B	
102A	BEDROOM	3'-0"x6'-8"	B	WOOD	PAINT	WOOD	PAINT	B	
102B	BEDROOM	3'-0"x6'-8"	B	WOOD	PAINT	WOOD	PAINT	D	
102C	BEDROOM	3'-0"x6'-8"	A	HM	PAINT	HM	PAINT	A	

**Door Hardware Schedule**

**HARDWARE SET A:**  
LEVER ENTRY LOCK, WEATHER STRIP, THRESHOLD, DEADBOLT.

**HARDWARE SET B:**  
LEVER PRIVACY LOCK.

**HARDWARE SET C:**  
LEVER ENTRY LOCK, WEATHER STRIP, THRESHOLD, DEADBOLT, SELF CLOSING HINGES

**HARDWARE SET D:**  
LEVER PASSAGE, SELF LATCHING

**NOTES:**

- ALL GLAZING IN DOORS SHALL BE SAFETY GLAZING.
- ALL GLAZING WITHIN 24" OF OPENINGS SHALL BE SAFETY GLASS.
- IF A DOOR HAS A CLOSER, THEN THE SWEEP PERIOD OF THE CLOSER SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 70 DEGREES, THE DOOR WILL TAKE AT LEAST 3 SECONDS TO MOVE TO A POINT 3" FROM THE LATCH, MEASURED TO THE LEADING EDGE OF THE DOOR.
- ALL WINDOWS ARE TO HAVE A MAXIMUM U FACTOR OF .33.
- EXTERIOR DOORS SHALL BE MIN. 1-3/4" THICK.

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**ARCHITECTURE & PLANNING**

**DRAWING:** Door Schedule, Door and Window Types

**PROJECT:** Robishaw Residence Addition  
3116 Rawhide Dr.  
Prescott, AZ

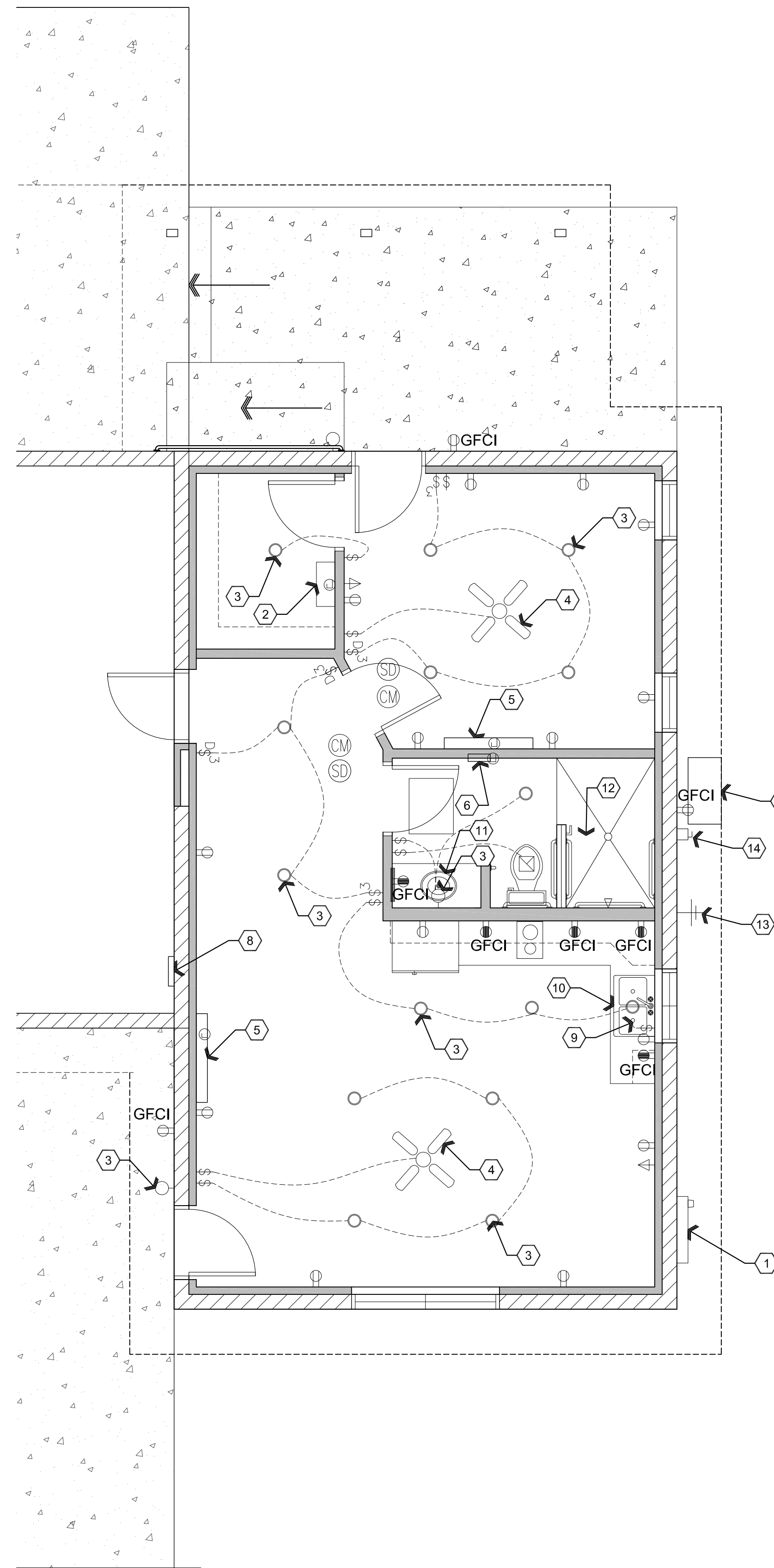
**APN:** 106-07-009C

**DRAWN BY:** L.O.  
**CHECKED BY:** W.A.K.  
**DATE:** February 2nd, 2024  
**JOB NO.:** 795  
**SHEET:**

**A8.0**

## General Electrical Notes

- A MINIMUM OF TWO 20-AMPERE RATED BRANCH CIRCUITS SHALL BE PROVIDED FOR RECEPTACLES LOCATED IN THE KITCHEN, PANTRY, BREAKFAST, AND DINING AREAS. AN ADDITIONAL 20 AMPERE RATED BRANCH CIRCUIT SHALL BE PROVIDED TO THE LAUNDRY AND A SEPARATE 20 AMPERE RATED BRANCH CIRCUIT SHALL BE PROVIDED FOR BATHROOM RECEPTACLES.
- ALL BRANCH CIRCUITS THAT SUPPLY 120-VOLT, SINGLE-PHASE, 15- AND 20-AMPERE OUTLETS INSTALLED IN FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DENS, BEDROOMS, SUNROOMS, RECREATIONS ROOMS, CLOSETS, HALLWAYS AND SIMILAR ROOMS OR AREAS SHALL BE PROTECTED BY A COMBINATION TYPE ARC-FAULT CIRCUIT INTERRUPTER INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT.
- IN EVERY KITCHEN, FAMILY ROOM, DINING ROOM, LIVING ROOM, PARLOR, LIBRARY, DEN, SUN ROOM, BEDROOM, RECREATION ROOM, OR SIMILAR ROOM OR AREA OF DWELLING UNITS, RECEPTACLES SHALL BE INSTALLED SO THAT NO POINT ALONG THE FLOOR LINE IN ANY WALL SPACE IS MORE THAN 6 FEET, MEASURED HORIZONTALLY, FROM AN OUTLET IN THAT SPACE, INCLUDING ANY WALL SPACE 2 FEET OR MORE IN WIDTH.
- IN KITCHEN AND DINING ROOMS, AT LEAST ONE RECEPTACLE OUTLET SHALL BE INSTALLED AT EACH ISLAND OR PENINSULAR COUNTER SPACE WITH A LONG DIMENSION OF 24 INCHES OR GREATER AND A SHORT DIMENSION OF 12 INCHES.
- IN KITCHEN AND DINING ROOMS, AT LEAST ONE RECEPTACLE OUTLET SHALL BE INSTALLED AT EACH WALL COUNTER SPACE 12 INCHES OR WIDER SO THAT NO POINT ALONG THE WALL IS MORE THAN 24 INCHES FROM A RECEPTACLE OUTLET AND SHALL BE GFCI PROTECTED.
- PROVIDE AT LEAST ONE WEATHERPROOF RECEPTACLE OUTLET, NOT MORE THAN 6 FEET 6 INCHES ABOVE GRADE AND GFCI PROTECTED, AT THE FRONT AND BACK OF EACH DWELLING. ALL RECEPTACLES INSTALLED OUTDOORS MUST BE GFCI PROTECTED.
- PROVIDE AT LEAST (1) ONE RECEPTACLE OUTLET IN HALLWAYS 10 FEET OR MORE IN LENGTH.
- A 125 VOLT, SINGLE PHASE, 15 OR 20 AMPERE RATED RECEPTACLE OUTLET SHALL BE INSTALLED AT AN ACCESSIBLE LOCATION FOR THE SERVICING OF HEATING, AIR CONDITIONING AND REFRIGERATION EQUIPMENT. THE RECEPTACLE SHALL BE LOCATED ON THE SAME LEVEL AND WITHIN 25 FEET OF THE EQUIPMENT.
- ALL 125 VOLT, SINGLE PHASE, 15 AND 20 AMPERE RECEPTACLES IN THE FOLLOWING LOCATIONS SHALL BE GFCI PROTECTED: BATHROOMS, GARAGES, UNFINISHED ACCESSORY BUILDINGS, CRAWL SPACES, UNFINISHED BASEMENTS, BAR SINKS (WITHIN 6 FEET) AND LAUNDRY ROOM SINKS (WITHIN 6 FEET).
- PROVIDE AT LEAST (1) ONE WALL MOUNTED SWITCH CONTROLLED LIGHTING OUTLET IN EVERY HABITABLE ROOM AND BATHROOM.
- PROVIDE A LIGHTING OUTLET ON THE EXTERIOR SIDE OF ALL EXITS/ENTRANCES.
- A RECEPTACLE SHALL NOT BE INSTALLED WITHIN A BATHTUB OR SHOWER SPACE.
- FIXTURES, FITTINGS, BOXES AND RECEPTACLES LOCATED IN DAMP OR WET LOCATIONS SHALL BE "LISTED" TO BE SUITABLE FOR SUCH LOCATION.
- PROVIDE INTERCONNECTED SMOKE ALARMS IN EACH SLEEPING ROOM, IMMEDIATELY OUTSIDE EACH SLEEPING ROOM, ON EACH ADDITIONAL STORY INCLUDING BASEMENTS, AND IN THE HALLWAY. SMOKE ALARMS SHALL BE HARD WIRED WITH BATTERY BACKUP.
- PROVIDE A GROUNDING ELECTRODE SYSTEM. PROVIDE BONDING TO THE INTERIOR WATER PIPING AND ABOVE GROUND PORTION OF GAS PIPING SYSTEM.
- EXTERIOR LIGHTING SHALL BE DARK SKY COMPLIANT.



**ME** Mechanical / Plumbing / Electrical Plan

Scale: 1/4"=1'-0"



## Descriptive Keynotes

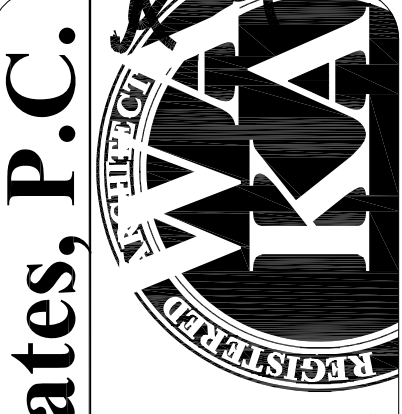
- ELECTRICAL SERVICE ENTRANCE SECTION.
- PROVIDE ELECTRIC TANKLESS WATER HEATER.
- LIGHTING FIXTURE, TYPICAL, REFER TO LEGEND.
- CEILING FAN.
- DUCTLESS MINI-SPLIT AIR CONDITIONER / HEATER.
- RECESSED WALL HEATER.
- HVAC CONDENSING UNIT ON PRE-MANUFACTURED PAD.
- 200 AMP 120/240 ELECTRICAL PANEL.
- PROVIDE GARBAGE DISPOSER.
- DOUBLE KITCHEN SINK.
- SOLID SURFACE INTEGRATED SINK.
- TILED SHOWER.
- FROST FREE HOSE BIBB.
- ELECTRICAL DISCONNECT.

## Legend

- ELECTRICAL SES
- DISCONNECT
- JUNCTION BOX
- 
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**ARCHITECTURE & PLANNING**

**DRAWING:** Mechanical / Plumbing / Electrical Plan

**PROJECT:** Robshaw Residence Addition  
3116 Rawhide Dr.  
Prescott, AZ

**APN:** 106-07-009C

DRAWN BY

L.O.

CHECKED BY

W.A.K.

DATE

February 2nd, 2024

JOB NO.

795

SHEET

**MPE1**

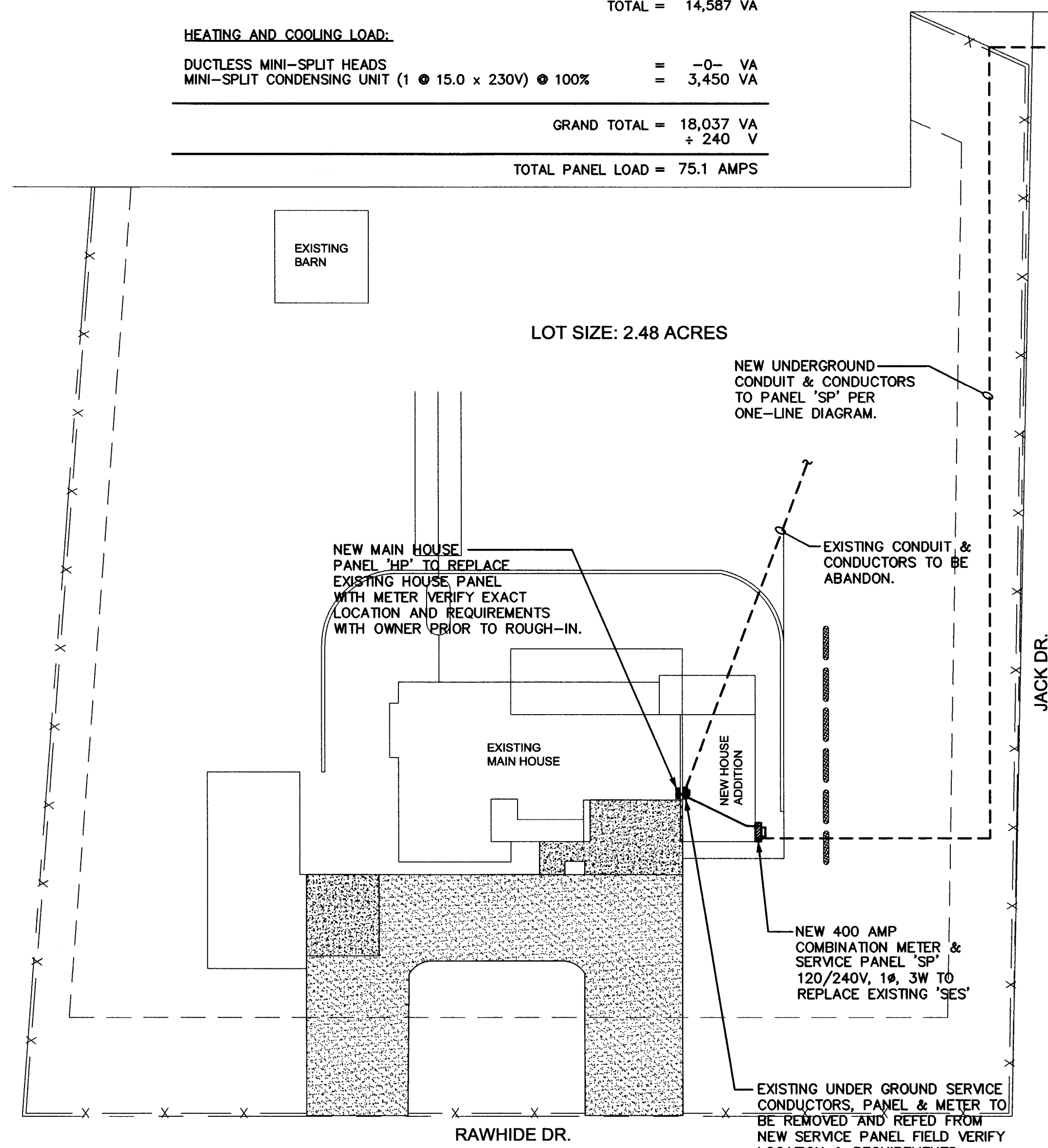
PANELBOARD				SP				SCHEDULE			
MAINS: 200A MCB				LOAD-VA				LOCATION: SERVICE PANEL AT GUEST HOUSE (SEE PLAN)			
VOLTAGE: 120/240V, 1Ø, 3W				MIN. A.I.C.: 22/10K SERIES RATED				MOUNTING: VERIFY WITH CONTRACTOR			
TYPE: OE, SQ. D OR EQUAL				CIR. NO.				CIR. NO.			
CIRCUIT DESCRIPTION		BKR.	CIR. NO.	ØA	ØB	CIR. NO.	BKR.	CIRCUIT DESCRIPTION		BKR.	CIR. NO.
GENERAL LIGHTS/RECEPT'S. (AFCI)		20	1			20	1	SMALL APPLIANCE RECEPT'S. (GFCI)		20	1
GENERAL LIGHTS/RECEPT'S. (AFCI)		20	3			20	4	SMALL APPLIANCE RECEPT'S. (GFCI)		20	4
BATHROOM RECEPT. (GFCI)		20	5			20	6	DISPOSAL		20	6
REFRIG./FREEZER		20	7			20	8	MICROWAVE		20	8
DISHWASHER		20	9			20	10	RANGE		20	10
ELECTRIC WATER HEATER		30	11			20	12	MINI-SPLIT HEAT PUMP		20	12
RESTROOM WALL HEATER		20	15			20	14	SPARE		20	14
SPARE		20	17			20	15	SPARE		20	15
SPARE		20	19			20	16	SPARE		20	16
SPARE		20	21			20	17	SPARE		20	17
SPARE		20	23			20	18	SPARE		20	18
SPARE		20	25			20	19	SPARE		20	19
SPARE		20	27			20	20	SPARE		20	20
SPARE		20	29			20	21	SPARE		20	21
SPARE		20	31			20	22	SPARE		20	22
SPARE		20	33			20	23	SPARE		20	23
SPARE		20	35			20	24	SPARE		20	24
SPARE		20	37			20	25	SPARE		20	25
SPARE		20	39			20	26	SPARE		20	26
SPARE		20	41			20	27	SPARE		20	27
TOTAL LOAD PER PHASE:				SEE CALC'S.				HI#			

**GUEST HOUSE ADDITION LOAD CALC'S.: PNL. 'SP'**

GENERAL LIGHTING & POWER (876 SQ. FT. @ 3VA/SQ. FT.)	=	2,628 VA
SMALL APPLIANCE LOAD: 2 CKTS. @ 1500 VA	=	3,000 VA
DISHWASHER:	=	1,200 VA
DISPOSAL	=	1,590 VA
COOK TOP RANGE	=	5,000 VA
MICROWAVE	=	1,200 VA
REFRIGERATOR/FREEZER	=	850 VA
BATHROOM RECEPTACLE 1 CKT. @ 1500 VA	=	1,500 VA
WATER HEATER (ELECTRIC)	=	4,500 VA
<b>SUB-TOTAL</b>	=	<b>21,468 VA</b>
FIRST 10 KVA AT 100%	=	10,000 VA
REMAINDER AT 40% (11,468 VA X 0.4)	=	4,587 VA
<b>TOTAL</b>	=	<b>14,587 VA</b>

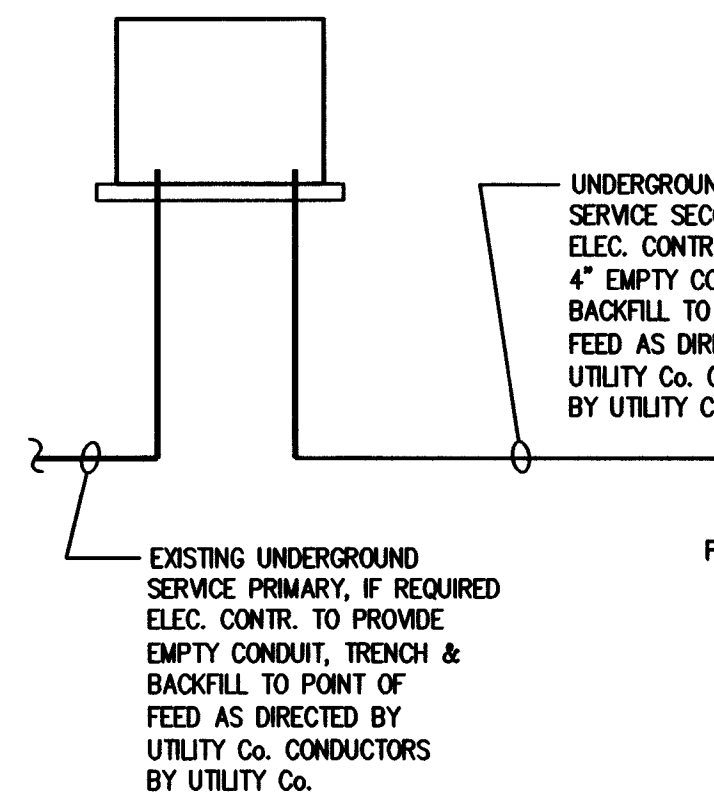
**HEATING AND COOLING LOAD:**

DUCTLESS MINI-SPLIT HEADS	=	-0- VA
MINI-SPLIT CONDENSING UNIT (1 @ 15.0 x 230V) @ 100%	=	3,450 VA
<b>GRAND TOTAL</b>	=	<b>18,037 VA</b>
	+ 240 V	
<b>TOTAL PANEL LOAD</b>	=	<b>75.1 AMPS</b>



**ELECTRICAL SITE PLAN**  
SCALE 1" = 20'-0"

EXISTING APS UTILITY Co. PAD MOUNTED TRANSFORMER. VERIFY LOCATION & EXACT REQUIREMENTS WITH UTILITY COMPANY PRIOR TO ROUGH-IN. CONTRACTOR SHALL PROVIDE PAD PER APS REQUIREMENTS.



**EXISTING ELEC. ONE-LINE DIAGRAM - 'SES'**

N.T.S.

**ONE LINE GENERAL NOTES:**

- SYSTEM SHOWN IS A TWO TIER SERIES RATED SYSTEM 25/10K. MANUFACTURER SHALL PROVIDE A UL LISTED SYSTEM TO MATCH THIS RATING.
- MOTOR SHORT CIRCUIT CONTRIBUTION IS LESS THAN 1% OF SYSTEM SHORT CIRCUIT AMPS.
- NO DESIGN CHANGES MAY BE MADE TO THE SYSTEM WITHOUT THE PRIOR APPROVAL OF THE DESIGN ELECTRICAL ENGINEER AND THE ELECTRICAL INSPECTOR

**ONE LINE KEYNOTES:**

- PROVIDE A PERMANENT LABEL READING "THIS CIRCUIT BREAKER IS PART OF A SERIES RATED SYSTEM WITH DOWNSTREAM PANELS 25/10K. 25,000 AMPS AVAILABLE. IDENTIFIED REPLACEMENT COMPONENT REQUIRED"
- PROVIDE A PERMANENT LABEL READING "CAUTION--SERIES RATED SYSTEM 25/10. IDENTIFIED REPLACEMENT COMPONENTS REQUIRED"

ELEC. FAULT CURRENT CALCULATIONS	
PANEL 'SP'	
$I = \frac{2 \times 40' \times 20,955 \text{ A}}{12843 \times 240V} = .543$	
$M = \frac{1}{1 + .543} = .648$	
$I_{sc} = 20,955 \text{ A} \times .648 = 13,578 \text{ AMPS}$	

**TOTAL OVERALL SERVICE ELEC. LOAD CALC'S:**

<b>200 AMP SERVICE ENTRANCE SECTION:</b>	
GENERAL LIGHTING & RECEPT'S. (3,500 SQ. FT. @ 5VA/SQ. FT.)	= 17,500 VA
SMALL APPLIANCE LOAD: 3 CKTS. @ 1500 VA	= 4,500 VA
DISHWASHER: 1 @ 1200 VA	= 1,200 VA
COMPACTOR: 1 @ 830 VA	= 830 VA
DISPOSAL: (1) @ 1590 VA	= 1,590 VA
MICROWAVES: (1) @ 1500 VA	= 1,500 VA
RANGE COOKTOP	= 12,000 VA
REFRIGERATOR/FREEZER	= 1,500 VA
WATER HEATER (ELECTRIC FIELD VERIFY)	= 4,500 VA
U.C. REFRIGERATORS 1 @ 750 VA (IF REQUIRED)	= 750 VA
LAUNDRY (WASHER) LOAD: 1 @ 1500 VA	= 1,500 VA
LAUNDRY (DRYER) LOAD: 1 @ 5000 VA	= 5,000 VA
EXTERIOR RECEPT'S. & EXTERIOR LIGHTING	= 1,000 VA
GARAGE DOOR OPENERS: 'WS'	= 12,000 VA
IN-FLOOR HEATING (FIELD VERIFY IF REQUIRED)	= 10,000 VA
NEW SERVICE PANEL 'SP'	= 20,000 VA
<b>SUB-TOTAL</b>	= <b>66,670 VA</b>
FIRST 10 KVA AT 100%	= 10,000 VA
REMAINDER AT 40% (56,670VA X 0.4)	= 22,668 VA
<b>TOTAL</b>	= <b>32,668 VA</b>
<b>HEATING &amp; COOLING LOAD:</b>	
FURNACES INDOOR UNIT FC-1 (1 @ 9.0A x 120V) @ 100%	= 1,080 VA
FURNACES INDOOR UNIT FC-2 (1 @ 7.5A x 230V) @ 100%	= 1,725 VA
A/C COND'G. UNIT HP-1 (1 @ 20.3A x 230V) @ 100%	= 4,669 VA
A/C COND'G. UNIT HP-2 (1 @ 28.2A x 230V) @ 100%	= 6,486 VA
<b>GRAND TOTAL</b>	= <b>46,628 VA</b>
	+ 240 V
<b>TOTAL PANEL LOAD</b>	= <b>194.2 AMPS</b>

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REVISIONS	BY

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EXPIRES 12/30/2024

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**ARCHITECTURE & PLANNING**

**DRAWING:** Electrical Site Plan One-Line Diagram, Panel Schedules and Calc's.

**PROJECT:** Robishaw Residence Addition  
3116 Rawhide Dr.  
Prescott, AZ 86303

**APN:** 106-07-009C

**DRAWN BY:** R.A.

**CHECKED BY:** A.O.

**DATE:** September 26th, 2023

**JOB NO.:** 795

**SHEET:**

**E1.1**

Feb 01, 2024 - 5:45pm